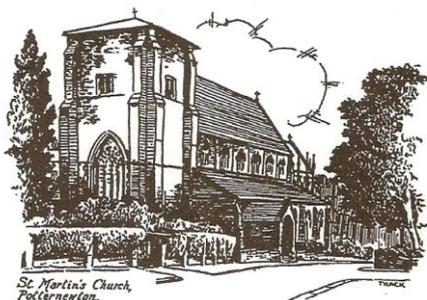


# Reach Out

## St Martin's Church Magazine

 THE CHURCH  
OF ENGLAND  
Diocese of Leeds



## April 2017



75p

Sundays at 10 am:

Parish Eucharist in Church  
Sunday Club in the Institute

Wednesdays at 9:30 am:

Holy Communion in Church

[www.stmartinleeds.org.uk](http://www.stmartinleeds.org.uk)



@StMartinLeeds

# **St Martin's Church Directory**

## **Priest in Charge**

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To arrange Baptisms, Banns of Marriage, Weddings, Funerals,  
Confession or for other matters please contact Fr. Nicholas.

# Reach Out

St Martin's Church aims to praise God, to share the good news,  
to be a welcoming loving church serving all.  
Praise, Share, Welcome, Love, Serve.  
There is a place for you at St Martin's

## *Editors Comment:*

Thank you for your kind comments so far about our re-launched magazine. As you can see it is still evolving, so do please let us know what works well and if there is anything else we could consider! We wish you all a very happy Easter.

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### **THOUGHT FOR THE MONTH:**

Still silent body  
But within my spirit sings  
Dancing in love-light

*(Haiku blinked to her father by Abigail Witchalls, a young Christian mother from Surrey completely paralysed after a stabbing attack in April 2005; she has since regained her speech)*

# Pastoral Letter

Back in January, I saw a very strange sight among the goodies on sale at a coffee bar: a batch of foil-wrapped chocolate snowmen right next to the crème eggs! I'm sure you'll find that totally wrong, whether you are a Christian or not. It is important to respect the seasons:



Christmas needs its own space, and Easter needs to have its place too. When we leap straight from Christmas to Easter, life becomes one long binge – and maybe many of us are literally fed up with all the Easter eggs on sale by now, as we approach April.

In the Christian calendar for this year, the start of April is not about brightly coloured eggs, bingeing, and Bank Holiday fun. Instead, it is a time to pause for thought. For during the first two weeks of April, we are still in Lent: a season for prayer, reflection and repentance, and for remembering the poor and needy through charitable giving. Lent builds in that space to step outside the commercial pressures of the world, with its garish confectionery, and to consider what really matters.

And before celebrating Easter, we pass through Holy Week: the most solemn and profound week of the whole year. We remember how Jesus entered Jerusalem in triumph – but that a plot was already being hatched to have him killed. We remember how he gave his friends a wonderful meal to remember him by (the Last Supper), even as he knew that one of those friends was about to betray him. We remember how Jesus was arrested, subjected to an unfair trial, and sentenced to death. And on Good Friday, we remember that Jesus was put to death. In the drama of Holy Week then, as

we recall acts of violence, injustice, betrayal, and torture, and as we contemplate Jesus' pain and his mother's bereavement, we remember that God stands among with those who are hurting, because he gave his only Son to suffer and endure all these things.

And when we contemplate the worst, the very worst, that this world can throw at us, we realise that God does not want things to be this way. On Easter Day, we remember that Jesus rose from the dead to show that the powers of evil – yes, even death itself – can be overcome. God gives us the true joy of knowing triumph over adversity, and the promise of greater joys to come. He doesn't want us just to be entertained with cheap and passing pleasures.

And yet, speaking as a card-carrying Chocaholic, I can confirm that there's nothing nicer than that first crème egg on Easter morning after the dawn Service of Light – eating it slowly, savouring the flavour and thanking God for the joy of the resurrection. God wants us to be happy, but our happiness is all the greater when we recognize all that he has done and all that he has saved us from. As it says in Psalm 34, 'Taste and see that the *Lord* is good.'

It would be lovely if you could join us in Church this Lent and Easter: but if you're reading this and you're not a churchgoer or not even a Christian, remember that an Easter egg means far more than just a moment's pleasure.

A Happy Easter to you all,

Jane



# Calendar



## April:

<b>Sat 1<sup>st</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm
<b>Sun 2<sup>nd</sup></b>	<b><u>The Fifth Sunday of Lent</u></b>	
	10.00 am	Parish Eucharist
<b>Mon 3<sup>rd</sup></b>	7.00 pm	Lent Course at All Souls
<b>Tues 4<sup>th</sup></b>	2.00 pm	Open Church until 4.00pm
	7.00 pm	PCC meeting
<b>Weds 5<sup>th</sup></b>	9.30 am	Holy Communion
	10.30 am	Home Communions
	7.30 pm	Choir Practice
<b>Thurs 6<sup>th</sup></b>	6.30 pm	Baptism Preparation
<b>Fri 7<sup>th</sup></b>	2.00 pm	Stations of the Cross in Church
	4.30 pm	Youth Group
<b>Sat 8<sup>th</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm
<b>Sun 9<sup>th</sup></b>	<b><u>Palm Sunday</u></b>	
	10.00 am	Parish Eucharist
	12 noon	Holy Baptism
<b>Mon 10<sup>th</sup></b>	7.00 pm	Taizè-style Prayers with Chants
<b>Tues 11<sup>th</sup></b>	2.00 pm	Open Church until 4.00 pm
	7.00 pm	Stations of the Cross
<b>Weds 12<sup>th</sup></b>	9.30 am	Holy Communion
	10.30 am	Home Communions
	10.30 am	TOTS Service
	2.00 pm	Mothers' Union meeting
	7.30 pm	Choir Practice
<b>Thurs 13<sup>th</sup></b>	11.00 am	Chrim Eucharist (Bradford Cathedral)
	7.00 pm	Maundy Thursday Service (Washing of feet and Watch)

<b>Fri 14<sup>th</sup></b>	10.30 pm	Good Friday Children's Service (Making of the Easter Garden and of Hot Cross Buns)
	12 noon	Churches Together Walk of Witness
	2.30 pm	Veneration of the Cross
<b>Sat 15<sup>th</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm
<b>Sun 16<sup>th</sup></b>	<b><u>Easter Sunday</u></b>	
	5.30 am	Easter Service of Light
	10.00 am	Parish Eucharist
<b>Tues 18<sup>th</sup></b>	2.00 pm	Open Church until 4.00 pm
<b>Weds 19<sup>th</sup></b>	9.30 am	Morning Prayers
	7.30 pm	Choir Practice
<b>Sat 22<sup>nd</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm
<b>Sun 23<sup>rd</sup></b>	<b><u>The Second Sunday of Easter</u></b>	
	10.00 am	Parish Eucharist with children
<b>Tues 25<sup>th</sup></b>	2.00 pm	Open Church until 4.00 pm
	7.00 pm	Standing Committee (Vicarage)
<b>Weds 26<sup>th</sup></b>	9.30 am	Holy Communion
	7.30 pm	Choir Practice
<b>Fri 28<sup>th</sup></b>	4.30 pm	Youth Group
<b>Sat 29<sup>th</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm
<b>Sun 30<sup>th</sup></b>	<b><u>The Third Sunday of Easter</u></b>	
	10.00 am	Parish Eucharist with children
	4.00 pm	"Come & See" - Messy Church in the Institute



# News

## Shrove Tuesday



On the 28th of February the annual pancake evening was held in the Institute. Fr Nicholas was kept busy serving the pancakes which were coming out of the kitchen at a rapid rate. As usual the pancakes were delicious with a choice of several toppings. The children in particular enjoyed them and, like *Oliver Twist*, kept coming back for more! After everyone had had their fill the usual

tossing the pancake competition took place and great skill was shown by all with quite a few catching their pancakes on both of their attempts! Prizes were awarded for the adult and child who tossed the pancake the highest and caught it again. The evening concluded with the traditional raffle with several prizes being won. Thanks must be given to Caroline and her group of helpers for providing a fun filled and very enjoyable fund raising evening. *(Article provided by Maureen Idle)*

## Ash Wednesday

The start of Lent 2017 was marked at St Martin's Church with an Ash Wednesday Eucharist. We were asked to call to mind our sin and the mercy of God towards us. Revd Jane had prepared ashes from burning the previous year's palm crosses and we were invited to receive the mark of an ash cross on our foreheads as a sign of the spirit of penitence. During the imposition of ashes on each forehead the following was said:

*"Remember that you are dust, and to dust you shall return. Turn away from sin and be faithful to the Gospel".*

Fr Nicholas' short sermon reminded us of the importance to pray and encouraged us to set aside a time, and even a space, every day in which to pray. The choir, with Matthew at the organ, beautifully led the singing of Psalm 51 and the Lent Prose, whilst the congregation joined in with the hymns "Forty days and forty nights", "Jesu, lover of my soul" and "He who would valiant be". It was a deeply reflective service with which to mark the start of Lent.



# News

## PCC Summary

On 7<sup>th</sup> March the PCC met and here is, very briefly, some information about its deliberations:

- The PCC approved the confirmation or nomination of seven Chalice Assistants: Doreen, Emily, Franklin, Helen, Maureen, Myrla and Norma. Their names are being proposed to the Bishop for approval, and they will be receiving training.
- Parish finances continue to remain a priority as we intend to carry out necessary and expensive repairs to its fabric, and to maintain our regular contributions to the Diocesan Common Fund. Thanks to Carrie's strenuous effort with the tax office, Norma and her team of hard working volunteers booking and cleaning the Institute, and to your generous donations on the Sunday collection plates we have extinguished our debt with the Diocesan Board of Finance.
- The PCC heard of the progress of encouraging new initiatives: the weekly youth group with six/seven young people aged 16-18; the monthly "Come and See" Messy Church sponsored by the Mothers' Union; the weekly Lenten Course sessions with All Souls' at All Souls', the revamped monthly Parish Magazine with a new editorial team led by Helen; the assemblies to Hillcrest Academy twice a term.

The next meeting is scheduled for Tuesday 4 April at 7 pm.

## Community Kitchen

The Community Kitchen is looking for a few more volunteers to join their team and help out once a month. If you would be interested in helping then please contact Emily Forbes on 07940 498209



## Concert



On Sunday 2<sup>nd</sup> April The Heritage Singers will be performing The Crucifixion by John Stainer in St Martin's Church at 6pm – entry is free. If you are a singer and would like to join in with the performance then turn up with £5 at 3pm to join in the rehearsal.

# News

## Women's World Day of Prayer Service

The Women's World Day of Prayer service took place on Friday 3rd March at 10.30am in church. The theme "**Am I being Unfair to You?**" was explored using a mixture of music, drama and bible readings.



The unfairness / fairness was looked at through the eyes of the women of the Philippines whose beautiful islands are changing from a largely agricultural economy to a harsher technological one in today's modern world. Four Filipino women - Merlyn, Nicole,

Celia and Editha relate their life experiences. Poverty, injustice and natural disasters such as typhoons have a significant impact on their lives. Our belief in a fair and just God is put under strain but holds firm as we pray and hope for a new dawn to bring light and love to the world.

Excerpt from the poem "**It's Not Fair**" by Helen Mason.

It's not fair we all say  
When things don't go right  
It's not fair for the oppressed  
Who then stand up and fight.  
It wasn't fair for Jesus to die on  
the cross  
It wasn't fair for God to suffer  
such loss

But through his redemption  
He saved us from death  
And He hears our 'not fairs'  
With his last dying breath  
He's there for the downtrodden  
The hungry and oppressed  
His justice and mercy  
Will see them all blessed.

Grateful thanks go to Father Nicholas, Matthew, Irene, Louise, Pam and the participants and helpers from both St. Martin's and Roscoe who all contributed to the success of the service.

(Article provided by Jennie Collins)

# News

## Wedding Congratulations



Congratulations to Franklin and Frances on the celebration of their wedding on February 28<sup>th</sup> 2017 in Montserrat. We wish you much happiness together.

## Open Church

Following our winter break we are delighted to announce that Open Church is back!

Please call in if you are looking for some quiet time, private prayer, refreshments, chat or simply to look at the beautiful murals and stained glass windows.



**St Martin's Church – open Tuesdays – 2-4pm**

## Youth Group

St Martin's Church Youth Group has been running for a number of weeks now and is steadily growing. It is aimed at young people aged between 16-19. Fr Nicholas, along with help from Caroline James, enables activities including film watching and discussion for the young people who come along. Trips out are in the pipeline for when the weather improves. Refreshments are provided. If you know of anyone of this age who would be interested in coming along then please contact Fr Nicholas.



# News

## From All Souls:

In Holy Week and Easter this year we will be joined by Mother Sharon Brown. Mother Sharon is undertaking a short placement with us during the third year of her curacy at the Abbeylands team of churches in Leeds. She shares with others at All Souls commitment to liturgy and a strong interest in music and will preside and preach on several occasions. We are grateful for the knowledge and encouragement that Mother Sharon has brought to our plans for this season.

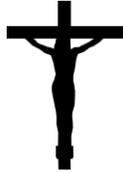
The attendance and influence of other visiting priests seems to me to be one of All Souls' greatest blessings. Several priests come regularly and have got to know us so can offer pastoral support. We turn to some for advice, drawing on their years of experience. At times, they bring new perspectives to how our worship is conducted, extending our horizons. It is particularly valuable to have the regular involvement of Father Nicholas who, in addition to the points already mentioned, encourages activities across the Benefice of St Martin and All Souls so that the people of both churches meet together from time-to-time for learning, fellowship and worship.

These influences may be one of the stimulants to a growth of shared responsibility for ministry at All Souls. By the time of the publication of this edition of the magazine we will have taken stock of how we all play a number of roles in the mission of our church through practical skill, decision-making, devotion, leading aspects of worship, music, outreach, support of others, friendship and listening. We have more to learn about service to the local community so we are keen to hear more of the people of St Martin's new ventures with messy church and with young people. As some of us live outside the Benefice, our individual ministries may occur in our own neighbourhoods, friendship groups and workplaces but the regular sustenance of this is through our church community.

We wish our sisters and brothers of St Martin's – some of whom we have joined with on the Lent Course – a joyful Easter.

Warwick Turnbull – Associate Minister

# Holy Week & Easter at St Martins



**Sunday 9<sup>th</sup> April:** 10 am – Palm Sunday Service

**Monday 10<sup>th</sup> April:** 7 pm - Taizè-style Prayers with Chants  
(an opportunity for reflective meditation)

**Tuesday 11<sup>th</sup> April:** 7 pm – Stations of the Cross (journey  
around the church contemplating depictions  
of Jesus' last moments)

**Wednesday 12<sup>th</sup> April:** 10.30 am – Tots Service (Easter story for  
pre-school children and their  
carers, followed by refreshments)

**Thursday 13<sup>th</sup> April:** 7 pm – Maundy Thursday Service with  
foot washing and Watch

**Friday 14<sup>th</sup> April:** 10.30 am – Good Friday Children's Service  
(making of Easter Garden and hot cross  
buns)

12 noon – Churches Together Walk of  
Witness

2.30 pm – Good Friday Service with  
Veneration of the Cross

**Sunday 16<sup>th</sup> April:** 5.30 am – Easter Sunday Service of Light  
(followed by breakfast in the Institute)

10 am – Easter Sunday Eucharist



# Articles

## **A THOUSAND YEARS OF PRAYER**

An article by Stephen Hoare – freelance writer and historian – from *The Tablet*: The International Catholic News Weekly, 1 October 2016, P.13. Reproduced with permission of the Publisher. Website address: <http://www.thetablet.co.uk>

**THE FERRY** has disembarked its passengers, and on the steep path up to the monastery of St Pavlou groups of pilgrims chat about their journey and what has drawn them to Mount Athos, a mountain in north-eastern Greece on a thin peninsula jutting out into the Aegean Sea.

A friend and I have decided to make a pilgrimage to discover something about Christian faith and to immerse ourselves in the monastic way of life. The fact that we are from London and are Church of England makes us a focus of interest. "What brought you to Mount Athos?" "Can I take a selfie with you?" are frequent questions, to which the answer is "God" and "yes, of course!"

**A GROUP OF** Greek monks persuade us to pose for a group photo. We meet a Russian monk who tells us about his youth ministry in Moscow; we are introduced to the fundamentals of Orthodox worship by Andreas, a newly retired IT consultant from Athens; and we share a packet of nuts and ginger biscuits with a group of students.

The spiritual centre of Orthodox religion, Mount Athos attracts Orthodox Christians from across Greece and Eastern Europe. The Holy Mountain is home to 20 monasteries and many more sketes, small colonies of monks who choose to live close to nature.

The religious rituals of the Holy Mountain have remained unchanged for more than 1,000 years. It enjoys a unique status as a self-governing monastic republic and chief among its laws is that only men can enter. Another condition is that no more than 10 people who are not of the Greek or Russian Orthodox faith are allowed to enter Mount Athos in any one day.

The terrain is so mountainous, and the monasteries are so isolated, that Mount Athos is regarded as an island. Most roads are

## A THOUSAND YEARS OF PRAYER

no more than dirt tracks. To visit, you must catch a ferry from the small port of Ouranoupolis. Since many of the monasteries are located on a narrow coastal strip, the ferry also acts as a stopping service taking pilgrims and monks to and from neighbouring monasteries.

The sanctity of Mount Athos is protected by rigidly enforced border controls and visitors need to apply in advance for a fixed duration entry permit called a diamoneterion. Applicants must supply a photocopy of their national passport in advance and produce it for scrutiny when being issued with the diamoneterion at the pilgrims' office in Ouranoupolis.

**WE DISCOVERED** all of this via a website – [www.visitmountathos.eu](http://www.visitmountathos.eu) – that led us to contact a Greek tour agent in Thessaloniki who applied for the permits on our behalf and arranged an itinerary of monastery visits for a modest commission. Visitors to Mount Athos are advised to start the booking process six months ahead of travel.

We also requested a meeting at his mission in Bayswater with His Eminence Archbishop Gregorios of Thyateira and Great Britain, the most senior Orthodox cleric in the United Kingdom. He can arrange for a certificate of blessing endorsed by the ecumenical patriarch in Constantinople. We are duly blessed and His Eminence presents us with a Greek/English translation of the Divine Liturgy of St John Chrysostom. His gift and the patriarch's written endorsement proved useful in establishing our credentials to the monks of Mount Athos.

Judging by the crowded ferries and fully- booked monastery hostels, pilgrimage to Mount Athos is enjoying a resurgence. Pilgrims are drawn from all walks of life. Some are young and idealistic, others are simply curious, but for many this is their fourth or fifth such journey. For the devout, the Holy Mountain offers a deeply meaningful spiritual retreat.

Being a pilgrim offers a sense of identity and common purpose. It is part and parcel of the life of a monastery where communities of up to 50 monks come together to worship, pray and share in the daily tasks of farming, husbandry and fishing. Mount Athos clocks are set to Byzantine time, by which the new day starts at sunset rather

## A THOUSAND YEARS OF PRAYER

than midnight, so in winter they can be six hours ahead of local time.

**OUR ITINERARY** begins with the Russian monastery of St Panteleimon, and includes St Grigoriou and St Pavlou all on the southern coast. Hospitality including bed and board is free. But we needed to book in advance via our tour agent. This is especially important for anyone wishing to visit one of the better-known monasteries such as Megistis Lavra or Vatopedi.

As is the custom, we are greeted by the guest master of each monastery we visit with a cheering glass of ouzo accompanied by a tray of snacks, Turkish delight or locally baked bread. Dormitories are spotlessly clean, and once we were given a twin room with en suite shower. Fresh bed linen, towels and even slippers are provided.

Pilgrims are never treated as a nuisance to be tolerated but as full members of the community – which can mean being woken up at 4 a.m. to celebrate Matins or being invited to help with daily chores.

Communal mealtimes in the refectory are also part of daily worship, and silence prevails as the deacon reads the lesson and conducts prayers. The main meal of the day often comes served with wine from the monastic vineyards and might include a portion of baked fish freshly caught or a slice of bread and feta cheese. At other times the menu essentially comprises beans and pulses – whatever is grown in the monastic lands and is in season.

There are opportunities to meet and talk to the monks themselves. They come from many different backgrounds and nationalities – and you will almost always find an English speaker. At St Grigoriou we are introduced to Fr Damian, a Londoner in his mid-fifties who arrived at the monastery in 1992 and has been there ever since. Following a three-year trial period, Damian has had no regrets about his decision, which has given him a sense of purpose and fulfilment. "Deciding to be a monk is like getting married. It isn't something you do lightly. Just like a marriage, joining a monastic order calls for compromise, commitment and sometimes you go through difficult times," says Fr Damian, who runs the monastery's book bindery, helping preserve historic texts for future generations.

## A THOUSAND YEARS OF PRAYER

We also meet Br Seraphim, a young monk from Los Angeles. If you were to close your eyes and just listen, you could be forgiven for thinking you had somehow rocked up in a New Age Californian health spa. We are introduced to Seraphim via Nick, a dual-nationality Greek-Mexican biosciences graduate from UCLA, who is currently deciding whether to take holy orders. He is attracted by the “total quietude” and a recurring dream about a cross. Seraphim smiles. “I am his brother in Christ.”

One of the most magical experiences of the pilgrimage is filing into the monastery church of St Grigoriou before sunrise and feeling the power of its Romanesque interior swathed in darkness, pierced only by one or two candles in the sanctuary. Two hours accompanied by a chanted litany is an experience to treasure and a great way to meditate. At the culmination of the service, monks and pilgrims line up to receive a blessing from the abbot. If you cannot understand what the priest is saying, then neither can most Greeks as services are conducted in the ancient language of Alexander the Great, “in order to retain the power and poetry of the words”, we are told by our mentor, Andreas.

Worship involves frequent standing up and crossing oneself and, for Orthodox co-religionists, much genuflection and kissing of sacred icons as well as waiting in line to kiss the holy relics in their gilt boxes at the conclusion of a Mass.

Mount Athos has more pieces of the True Cross than anywhere else on earth and every monastery can boast an impressive collection of mummified body parts of monks elevated to sainthood. Pilgrims must participate fully in worship, with the sole exception that non-Orthodox worshippers are barred from kissing icons and relics.



In a spare moment at St Grigoriou, my friend and I relax on a wooden balcony overlooking the sea, soaking up the sun. A hazy promontory is just visible in the far distance, while closer to the shoreline a four-masted schooner sails parallel to the horizon. Below, in the crystal-clear waters, shoals of fish dart in and out of the rocks, their scales refracting glints of sunlight. This is truly a haven and a refuge in a noisy and threatening world.

# Regulars

## Mothers' Union

### **Against Gender Violence**

Every year, Mothers' Union's '16 days of Activism against Gender Violence' shines a light on violence against women and girls with the clear message that it is **not** OK.

Gender Based Violence is seen in every society, culture and community in the world. It affects relationships, family life and community well-being, all of which are core values of Mothers' Union. It has its roots in the unequal power relationships between men and women and the underlying beliefs and values which accompany this. It takes many forms and includes domestic violence and abuse, mental and emotional abuse and sexual violence.

Statistics show that approximately one in three women around the world will experience some form of gender based violence in their lifetime. Globally, women between the ages of 15 and 44 are more likely to be maimed or die as a result of male violence than through cancer, malaria, traffic accidents or war combined (UN). In the UK alone, it is estimated that the cost of domestic abuse to health, housing and social services, criminal justice and civil legal services is £3.9 billion per year.

As a worldwide fellowship with 4 million members, MU is uniquely placed to call out with one voice - a harmony of 4 million parts - for an end to gender violence.

In November 2016, MU's 'Global Moment' - the symbolic lighting of a candle at midday, marked the first day of its annual '16 Days of Activism Against Gender Violence'.

#### Prayer:

Loving Lord, we light this candle  
To remember all who are affected by Gender  
based violence  
And as a symbol of hope  
As we pray for a world which is free from all  
forms of violence and abuse. Amen.



(Article provided by Jennie Collins)

# Children's Page

The Easter Bunny has dropped the basket of Easter Eggs! Can you match up the pairs and work out which is the odd egg left?



## Acrostic Poem for Easter:

**E** is for Easter, with us again  
**A** is for angels, near the tomb  
**S** is for the stone, which was rolled away  
**T** is for the tomb, found empty that day  
**E** is for the early morning, the women were glad  
**R** is for the risen Lord, no need to be sad

From [http://www.thischurch.com/prayer\\_worship/intercession/easter2005.htm](http://www.thischurch.com/prayer_worship/intercession/easter2005.htm)



How many smaller words can you make using the letters in EASTER BONNET?

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## Church Notice Board

For **Holy Week and Easter Services** see the **poster on page 13**

**Wed 12<sup>th</sup> April: 10.30 am** – Tots Easter Service in Church

**Sun 30<sup>th</sup> April: 4.00 pm** – Messy Church in the Institute

**Every Tuesday at 2.00 pm** – Open Church

**Every Friday at 4.30 pm (except Good Friday)** – Youth Group

## From the Registers

### **Baptisms:**

12/02/2017 Maya Katie Edmeade

### **Weddings:**

28/02/2017 Franklin & Frances Pond  
(in Montserrat)

### **Funerals:**

15/02/2017 Thomas Alan Martin  
10/03/2017 Paul Ian Eubanks

# Rotas

## Readings



<b>April 2<sup>nd</sup></b>	Ezekiel 37:1-14 Romans 8:6-11 John 11:1-45	<b>D Herbert</b> <b>J Deane</b> <b>Priest</b>
<b>April 9<sup>th</sup></b>	Isaiah 50:4-9a Philippians 2:5-11 Matthew 26:14-end of 27	<b>M Idle</b> <b>C Rowsell</b> <b>Priest</b>
<b>April 16<sup>th</sup></b>	Jeremiah 31:1-6 Acts 10:34-43 John 20:1-18	<b>P Cook</b> <b>D Balmforth</b> <b>Priest</b>
<b>April 23<sup>rd</sup></b>	Exodus 14:10-end, 15:20, 21 Acts 2:14a, 22-32 John 20:19-end	<b>K Saggiu</b>  <b>M David</b> <b>Priest</b>
<b>April 30<sup>th</sup></b>	Acts 2:14a, 36-41 Luke 24:13-35	<b>S Findley James</b> <b>Priest</b>

## Sidespeople

<b>April 2<sup>nd</sup></b>	L Williams; L Carty; N Mayne
<b>9<sup>th</sup></b>	L Thompson; E Mills; E Shannon; J Collins
<b>16<sup>th</sup></b>	M Rey; P Adams; L Willie; I Manners
<b>23<sup>rd</sup></b>	D Herbert; M James; M David; J Deane
<b>30<sup>th</sup></b>	E Glasgow; M Hunter; J France; H Baxter

## Refreshments

<b>April 2<sup>nd</sup></b>	<b>L Thompson; E Mills</b>
<b>9<sup>th</sup></b>	<b>M Hunter</b>
<b>16<sup>th</sup></b>	<b>H Baxter; K Saggiu</b>
<b>23<sup>rd</sup></b>	<b>J Collins; P Adams</b>
<b>30<sup>th</sup></b>	<b>L Thompson; E Mills</b>



## Sunday Club

<b>April 2<sup>nd</sup></b>	Georgette & Apostle
<b>9<sup>th</sup></b>	Caroline & Myrle
<b>16<sup>th</sup></b>	Georgette
<b>23<sup>rd</sup></b>	Caroline & Myrle
<b>30<sup>th</sup></b>	Children in Church





## Transport

Would you like to come to Church services but cannot get here by yourself? Please phone Doreen on 3180741 and we will try to come up with a way of getting you here to worship with us.

## St. Martin's Free Community Kitchen

Our doors are open to families, individuals, the homeless, underprivileged and whoever else may be in need of some delicious food.

Every Saturday, serving 12pm-2pm

Come and find us at

St. Martins Institute  
St. Martins View  
Leeds  
LS7 3LA



Just off Chapeltown Road



## Community Kitchen

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in"  
(Matthew 25:35)

Started in July 2014, The Community Kitchen is open on Saturdays from 12.00 to 2.00pm. A free three course meal of soup, a main course and dessert is normally provided. Tea, coffee and fruit juices are also served.



## St Martin's Institute

St Martin's View, LS7 3LA

St Martin's Institute is a very large venue offering facilities for private functions, meetings or groups for the local community at very reasonable rates.

For further information please call  
**0113 262 9987**

## Advertise in St Martin's magazine:

¼ page - £50 p.a.    ½ page - £90    Full page - £150

Email: [advertise@stmartinleeds.org.uk](mailto:advertise@stmartinleeds.org.uk)

## Donate to St Martin's Church & projects

Via the Donate button on our homepage: [www.stmartinleeds.org.uk](http://www.stmartinleeds.org.uk)