

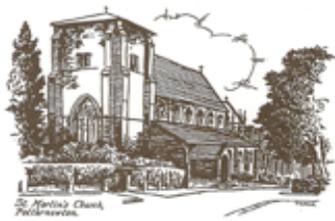


# 12<sup>TH</sup> SUNDAY AFTER TRINITY

St Martin's Potternewton



0113 262 4271 [www.stmartinleeds.org.uk](http://www.stmartinleeds.org.uk) @FrNicholasLP



## CALENDAR

**Wednesday 11<sup>th</sup>** 9:30 Eucharist and Home Communion

**Saturday 14<sup>th</sup>** 10-16:00 Heritage Open Day 1  
12:00 Community Kitchen  
14:15 Table Top Sale in the Institute

*Thirteenth Sunday After Trinity (green)*

**Sunday 15<sup>th</sup>** 10:00 Parish Eucharist  
17:00 St Kitts and Nevis Independence  
Anniversary at Roscoe

## HYMNS

### Processional

372 O Jesus I have  
promised

### Gradual

148 From heaven you  
came

### Offertory

170 God is love

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### Communion

73 Brother, sister, let me

### Recessional

*Sheet Verily, verily*

(CCLI Licence No. 2419399)

## NOTICES

- **Cedric's funeral** will be held at 10:00 on Friday 20<sup>th</sup>, followed by burial at 12:00 at Whinmoor Cemetery.
- **Macmillan** CancerSupportWorld'sBiggestCoffeeMorning at Button Hill Comm.Centre 11-30-2:30 Sept. 27
- Tickets for the 5<sup>th</sup> October **Ceilidh Dance Evening** at 7:00 pm are now available (£10): please ask Sue.
- We are seeking **VOLUNTEERS** to join our Community Kitchen monthly rota (no cooking skills required); for the Saturday team of church cleaners (8 to 9:00, fortnightly); to serve refreshments after the Sunday service; for church administration (basic computer skills); for anything you can offer.
- We will be offering our church for free to a **Mothers and Tots Group** on days and times to be agreed. Please help us find families who may be interested to take part and let Fr Nicholas know.
- With our Mothers' Union, please continue to donate **baby items** for mothers in need.
- Donations towards the **Harvest festival flowers** would be gratefully received; please place them in the dish at the back of the church or give them to Jennie or Sue.
- The **flowers in church today** are provided by Jennie Collins in memory of her mother.

## COLLECT

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **FIRST READING: Deuteronomy 30:15-end**

<sup>15</sup> See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

### **SECOND READING: Philemon 1-21**

<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, <sup>2</sup> to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup> When I remember you in my prayers, I always thank my God <sup>5</sup> because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup> I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup> I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. <sup>8</sup> For this reason, though I am bold enough in Christ to command you to do your duty <sup>9</sup> yet I would rather appeal to you on the basis of

love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup> but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup> no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. <sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way, or owes you anything, charge that to my account <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

### **GOSPEL READING: Luke 14:25-33**

<sup>25</sup> Large crowds were traveling with Jesus; and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.

(NRSV adapted)