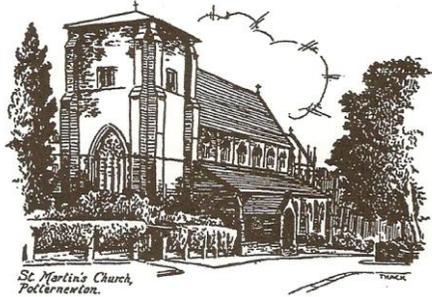


# Reach Out

## St Martin's Church Magazine

 THE CHURCH  
OF ENGLAND  
Diocese of Leeds



## February 2020



**£ 1**

Sundays at 10 am:

Parish Eucharist in Church  
Sunday Club in the Institute

Wednesdays at 9:30 am:

Holy Communion / Morning  
Prayers in Church

[www.stmartinleeds.org.uk](http://www.stmartinleeds.org.uk)



@FrNicholasLP

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# Reach Out

St Martin's Church aims to praise God, to share the good news,  
to be a welcoming loving church serving all.  
Praise, Share, Welcome, Love, Serve.  
There is a place for you at St Martin's

## *Editor's Comment:*

As promised this edition provides a round-up of Christmas at St Martin's. Christmas may seem a long time ago to you but we will actually celebrate the last feast day of Christmas in the month of February: on Sunday February 2<sup>nd</sup> with Candlemas.

At the end of February we will return to a period of contemplation with the start of Lent. Do come and join us for our Ash Wednesday Service and also the night before that for pancakes on Shrove Tuesday, as we start the build-up to the most important day in the Christian calendar.

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# Pastoral Letter

Happy new year to everyone!

We thank God for the New Year, just a highlight of some of the things which took place which will require your prayers continuously.

Last year we started a communion service at a local nursing home in the parish at Harewood Court and we pray for this ministry to continue. It is our hope that this will continue monthly and those who are free on Wednesdays it will be nice if you could join us. The other thing is that we have had a service for the clients of our community kitchen, which was a carol service before Christmas just for them. A lot happened last year including our community carol service, Christmas stories for different schools and other ways in which we met new people such as on our midnight mass, and Christmas service.

Each year brings new things, but for us to experience these things we have to be prepared to change the way we have been doing things in the past. We might not need to make New Year resolutions as such, if we are not up to it, but to determine to do something new, something we have not done before, to challenge ourselves.

If my two daughters continue to wear nappies, as a parent I will be worried, and I imagine it will be the same with our heavenly father, who wants us to grow in our faith. This also reminds me of St Paul when he says in 1 Peter 2:2 " like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation," (NIV).

As we consider our calling in the ministry of the church, let us be mindful of what God would want us to do this year, which we have never done before. It will become a new year if something new happens to us, or we experience something new. Of course it is in our hands, we are the one who make the decisions.

If it becomes 'same old, same old', what will be new about this year?, as we prayerfully consider what we can do this year which will be different for each of us, since we are unique as individuals, there are things which we can consider. such as being part of a book club, games club in our church or just to support others in a support group.

God bless you

Fr. Ericcson

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# News

## Community Kitchen Christmas celebration

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in" (Matthew 25:35)

On the 21<sup>st</sup> December 2019 we catered for our clients with a full traditional three course meal - making it lovely and homely for them, with Christmas tree and decorations, plus a well laid table. This year was quite special for them. Fr Ericsson conducted a short Christmas service before dinner at 12 noon, which was well attended by 19- 20 clients – a pleasing attendance.

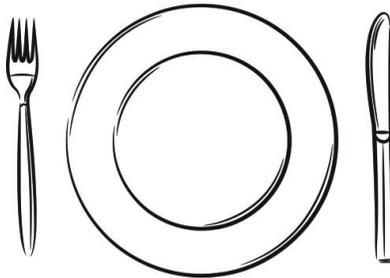
The Christmas dinner consisted of turkey, beef, and pork, plus all the traditional trimmings that go with it and two young volunteers served each table with Shloer. Dessert was Christmas pudding or Chocolate log with cream. We had 56 clients enjoy this mouth-watering festive dinner. Before each client left they were given a Christmas present of warm clothing, snacks and also a goody bag.

I would like to thank Revd Colin and all the team for working extra on that day. Also a big thank you to Asda for their donation of a huge turkey, St George's Crypt, and Fareshare, David and Sandra, Johnny, and all the Councillors for their support. And a big thank you to all of the volunteers for their hard work throughout the year. Please may we all continue with our hard work and determination of making this project successful.

Wishing you all a happy New Year.

God's blessing

*Emily Forbes*



*We are looking for volunteers to help in our Community Kitchen once a month or every two months – no cooking skills required. Please speak to Emily if you can help out.*

# Calendar



## February

- Sat 1<sup>st</sup>**      12 noon      Community Kitchen in the Institute until 2.00 pm
- Sun 2<sup>nd</sup>**      **Presentation of Christ in the Temple (Candlemas)**  
10.00 am      Parish Eucharist & Sunday Club  
11.30 am      Bible Class in the Institute until 12.30  
**11.45 am**      **Choir Practice**
- Tues 4<sup>th</sup>**      7.00 pm      Deanery event on the environment at St Edmund's
- Weds 5<sup>th</sup>**      9.30 am      Eucharist & Home Communion
- Sat 8<sup>th</sup>**      12 noon      Community Kitchen in the Institute until 2.00 pm
- Sun 9<sup>th</sup>**      **The Third Sunday before Lent**  
10.00 am      Parish Eucharist & Sunday Club  
**11.45 am**      **Choir Practice**
- Weds 12<sup>th</sup>**      9.30 am      Eucharist & Home Communion  
2.00 pm      Mothers' Union meeting in the Institute
- Sat 15<sup>th</sup>**      12 noon      Community Kitchen in the Institute until 2.00 pm  
2.00 pm      Holy Baptism of Micah Edmeade

<b>Sun 16<sup>th</sup></b>	<b><u>The Second Sunday before Lent</u></b>	
	10.00 am	Parish Eucharist & Sunday Club
	11.45 am	Choir Practice
<b>Tues 18<sup>th</sup></b>	7.00 pm	Standing Committee
<b>Weds 19<sup>th</sup></b>	9.30 am	Eucharist
<b>Sat 22<sup>nd</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm
<b>Sun 23<sup>rd</sup></b>	<b><u>Sunday next before Lent</u></b>	
	10.00 am	Parish Eucharist with children
	11.45 am	Choir Practice
<b>Tues 25<sup>th</sup></b>	<b><u>Shrove Tuesday</u></b>	
	7.00 pm	Pancake Evening at the Institute
<b>Weds 26<sup>th</sup></b>	<b><u>Ash Wednesday</u></b>	
	9.30 am	Morning Prayer
	7.00 pm	Eucharist & Imposition of Ashes
<b>Sat 29<sup>th</sup></b>	12 noon	Community Kitchen in the Institute until 2.00 pm



We publish our magazine online halfway through the month so if there are any photos that you would like to take a closer look at in colour you can find them at:

<http://www.stmartinleeds.org.uk/magazine-issues/>

# News

## December Mothers' Union

The December Mothers' Union meeting was different. We went out for a Christmas meal. Eight of us went to The Three Hulats. It was an enjoyable chat and meal.

Mothers' Union is a group grounded in prayers and friendship. Our group regularly take their turn reading midday prayers at Ripon Cathedral and also Leeds Minster. There are also opportunities for branch and diocesan members to meet together and share news. Our activities include helping with baby bags for needy mums. Knitting squares for baby blankets and knitting baby blankets, knitting booties and little hats for our hospitals' babies and also overseas babies. Also twiddle muffs for dementia patients are also knitted.

### **Just Now**

Just now is the hour that's golden, the moment to defend.  
Just now is without beginning, Just now can never end.  
Then never mind tomorrow, tis today you must endow  
With all that's true and noble and the time for this is now.

### **Prayer**

Loving Lord, we make our journey through the new year and 2020  
Praying for guidance leading us all to a place of truth and love and peace

As we travel to worship with our new born king,  
Taking each step with hope and joy. Amen.

Mothers' Union members wish you a happy and peaceful 2020.

*Maddy Hunter*

## Sunday Club Christmas Carnival

This year the children put on another wonderful performance of the Christmas Carnival despite the technical difficulties! We had a great dress rehearsal the day before without a hitch, followed by Pizza. I didn't realise how much pizza children could eat! But alas on the Sunday we could not get the projector to work. However, the children did an amazing performance.

The play started in the Garden of Eden and ended



in Bethlehem. There was an appearance by planet earth and God presided over everything.

Pamela, as always, played the shepherd with great gusto and had us all in stitches. Despite one unable to attend because of illness and poor Myrla fighting flu it was a case of the show must go on and everyone did very well. This year two of our newest members made an appearance as beautiful angels.

I want to thank everyone who helped: Georgette, Myrla, Apostol and Pamela. Thank you to all who support in different ways.

*Sunday Club does need more volunteers, even if you can only help once a month or on special occasions, or maybe if you are a teacher or youth worker by helping the team develop skills. We are always looking for someone to work with an older age group. Please see any one of the team or Rev Nicholas.*

*Caroline James*

## **Christmas flowers**

Red and green colours were teamed with gold and glitter in the seasonal floral displays. Flowers and foliage included red carnations, roses and chrysanthemums together with gold fir cones and glitter twigs. Dark green Christmas tree foliage provided a pleasing contrast to the bright, rich, red and gold colours.



On the window ledges, the red theme was carried forward with red amaryllis and hydrangeas in tall vases. Wooden Christmas angels formed part of the display with small pillar candles providing soft, mellow light.



The Flower team members - Doris, Jennie, Lucy Patsy and Sue would like to express their grateful thanks for the donations which allowed the church to be beautifully decorated with floral arrangements over Christmas.

**Loved ones and happy occasions may be remembered and celebrated with floral arrangements in church. Flower team members would be happy to help.**

*Jennie Collins*

# News

## Carol Service

It's funny how quickly something becomes a tradition! Our Community Carol Service on 16<sup>th</sup> December felt like a staple of Christmas at St Martin's, but actually it was only the second service of its kind. Although we had always had a carol service, it has only been a big community occasion since last year. But, as one of our congregation members said, 'It's getting better each year!' and our turnout was even larger: last time we passed the 100-mark, but this year we had a congregation of 140.

Our singing was led by an augmented choir, marshalled by our organist and choirmaster, Matthew Lazenby and we raised the roof with many old favourites, including 'The Holly and the Ivy', 'O Little Town of Bethlehem', 'Ding Dong Merrily on High', 'We Three Kings', and 'Hark the Herald Angels Sing'. The choir sang a lovely anthem – a lesser-known setting of Christina Rossetti's 'In the bleak midwinter', by Peter Thompson – while Sara Io Polito provided a beautiful solo verse for 'Once in Royal David's City'. But the musical highlight for many was the first verse of 'Away in a Manger', sung by the Girl Guides and a group of children from Hillcrest Academy. As one lady put it, 'Lovely singing - lifts your spirits.'

The traditional Bible lessons were read by representatives of local organizations: Catherine Io Polito for the Community Kitchen; Neruka White from Chapelton and Harehills Churches Together; Dr Adams from St Martin's GP Practice; our local councillor, and Eileen Taylor, in her capacity as Lord Mayor of Leeds. The Guides recited a poem, 'Nativity', by R. Mark Vincent. In our intercessions, we prayed for the work of all these organizations, who do so much for the health and wellbeing of our community.

Fr Nicholas led the service while Fr Ericsson preached, bringing some insights from Zimbabwe to our understanding of Christmas. After the service, the congregation spent time mingling over mince pies and other tasty Christmas treats provided by faithful members of the PCC and Mothers' Union, assisted by the Guides who made sure that no-one went hungry. Expertly planned and managed by Helen Sanders, the event had something for everyone. As one visitor said: 'I was made very welcome and the service was very moving.' And as another remarked, 'It was a lovely start to the festivities.' The Community Carol Service is now a truly traditional occasion – and without doubt, the best way to start Christmas.

*Revd Jane*

# News

## Christingle Service

This year's Christingle service was a genuine all-age event, as the whole congregation shared in making half-a-dozen Christingles, led by the children who stood at the front of church to show them how. Constituent parts had been placed around the pews for our members to find, and we heard about the significance of each object as it was added. There was plenty of team-work as congregation members came together with objects and partly-finished Christingles to complete the assembling process. We began with **oranges**, representing the world that God has made and we gave thanks for what we love about the world – nature, the sea and the people. Then we added **cocktail sticks** as we thanked God for the seasons, and **sweets** as we thanked God for our favourite fruits (mangos were a popular choice).



Miraculously, none of the sweets had been eaten before we got to this point!

We then heard how God created the world to be good, but that humans disobeyed him, bringing harm and evil into the world. We heard stories of children and young people who need the help of the Children's Society, and heard their testimonies about how important it was to have someone to turn to. At this point, we presented our Children's Society collection boxes to be blessed, remembering how our actions can help make this a better world.

Then we added **red ribbons** to our Christingles to recall how Jesus died to save us all from sin, before crowning the Christingles with **candles** to rejoice that Jesus is the Light of the World. The children then distributed Christingles to everyone (made in advance by a faithful team of ladies led by Veronica), and we prayed and sang the Christingle song.

To date, our collection boxes for 2019 have raised £450: please have a word with Carrie our Treasurer if you'd like a box of your own. So we all have a part to play in the Christingle celebration. The children were clearly at the heart of it all but, as one of our more longstanding members said: 'you really understand what it all means when you've taken part yourself.' A lesson for us all, I think.

*Rev'd Jane*

# News

## Christmas at St Martin's

At a time of international tensions flaring, the climate crisis taking a turn for the worse and members of the congregation mourning the loss of some of our dearest friends who passed away over the last few months, it was comforting and restful being able to hear again the story of Christmas. It is a message of hope telling those who want to hear that in all this we are not alone and that the Lord "has pitched His tent among us" (John 1:14a), that God is with us through it all.

We gathered together with many people from our local community at midnight and in the morning, and prayed, and listened, and sang. The night service was particularly moving, with double the number of people in attendance compared to the previous year. Matthew at the organ and his Midnight Choir led the singing of carols, while the smoke of incense added to the prayerful spirit of the occasion.

Thanks are due not only to the organist and the choir, but also to those who cleaned and those who decorated the church (including a splendid crib under the altar and a magnificent Christmas tree), to the flower team and to those who prepared and served refreshments at the end.

*Fr Nicholas*

## Crib Service

At 4pm on Christmas Eve we welcomed 44 people to hear the story of the first Christmas and to re-create the Crib scene up at the High Altar. During the singing of the carols (including "Little Donkey"; "Little Jesus Sweetly Sleep"; "The First Nowell" and "As with Gladness Men of Old") the children volunteered to carry the characters of the nativity up to Fr Nicholas to be placed in position. Helen Sanders shared a short thought based around the song "The Twelve Days of Christmas" encouraging people to continue celebrating Christmas right through the Twelve Days up to Epiphany, comparing it to the birth of a new baby nowadays when people turn up with gifts and celebrate for longer than just one day! The service continued with prayers read by Kim Saggi and finished with the carol "The Virgin Mary had a baby boy". We then tucked into mince pies and refreshments kindly prepared by Maddy and Doris.

*H Sanders*

# News

## Midnight Mass

Midnight Mass was once again sung by The Midnight Choir – an ensemble that meets each Christmas Eve comprising our own singers and members of other choirs in Leeds – and once again there was much hearty carol singing. The anthem was 'Still, Still, Still,' a well-known Austrian Christmas carol and lullaby translated into English. As has become tradition at St Martin's, the Benediction Hymn ('He has come, an infant stranger') taken from the 1899 *Westminster Carol Book*, was sung after Communion. The editor of the book, Edgar Pettman, wrote in 1899: "*The practice of singing soft hymns, while kneeling, at the conclusion of a service, though new and uncommon, is generally admitted by those who have adopted it to be a most beautiful and reverent form of conclusion to it.*" How appropriate then that we sing something in this manner after we have received the Eucharist on Christmas night and reflect on something extra special having happened: the birth of our Lord and Saviour. My thanks to all who sang at St Martin's over the Christmas period, either as guests or as part of our resident team!

*Matthew Lazenby*

## THOUGHT FOR THE MONTH

From the book: *Peace of Heart in All Things*, by Brother Roger Shutz, founder of the ecumenical community of Taizé, GIA Publications

God of peace, you do not want us to know relentless worry but rather a humble repentance of heart. It is like a surge of trusting that enables us to place our burdens in you. And then, by the light of forgiveness, we discover a peace of heart.

## From the Registers

### **Funerals:**

30/12/2019 - Susan Halliday Coultate

# **From All Souls**

*"A sincere seeker will always know that love, compassion and service are where the wealth is"*

I wonder as you read the quotation above if you think that is Christian thinking and belief, I certainly understood that this saying was words that Christ would use. Yet it is a Buddhist saying and in sharing it with you it reinforces my belief that as believers we benefit by acknowledging the good we can gain from all our fellow religious thinkers and believers, even if they do not necessarily aspire to the Christian faith.

This came through to me really meaningfully during a trip I took last October to Dharamsala in India. This is the home of many Tibetan Buddhists and also is the site of the Dali Lama's temple and where he lives when he is not travelling. I went there to explore the Buddhist beliefs and hear teachings from eminent teachers, including the Dalai Lama.

Many things on that trip struck me forcibly – the first being the number of young people, from many different parts of the world, who were seeking; seeking to find meaning in their lives and wanting to develop. These young people were there in their hundreds, spending time listening, meditating and soaking up the values and ideals which should serve them in their future lives. It was inspiring! Secondly, I was so impressed by the dedication to their faith of the immigrant population. Many of these Tibetans had suffered hardship and violence in Tibet and took the difficult decision to move to India in order that they could practice their religion in peace and tranquility. They were reverent, respectful of their teachers and deeply committed to their practices. When the Dalai Lama was teaching in his temple, thousands travelled many miles to listen and engage with him. This too was inspiring!

I wonder what that means for us as worshipping Christians? I have come to the conclusion that we need to be open to the goodness of the beliefs and thoughts of others and their faith. We have so much to learn from one another and we also have so much to give to others in our Christian aspiration to *"love God and love our neighbour"*.

As we embark on 2020, may we all aspire to finding as much as we can about the beliefs and faith of others, in order that we too can grow and develop our own faith in Jesus Christ as Saviour and Prince of Peace.

*Ann Nicholl, Reader and Church Warden*

# Regulars

## Mothers' Union

THE LEEDS EPISCOPAL  
WAVE OF PRAYER  
8<sup>th</sup> January 2020



Taking part individually in a wave of prayer encircling the world has been a daily act by Mothers Union members since 1921. This means that the voice of prayer is never silent as the members offer prayer every day somewhere in the world – so that the wave of prayer is continuous.

This principle of a wave of prayer travelling round the world was used by the Mothers Union on the 8<sup>th</sup> January this year when eight of us met together in church at St Martin's to receive the wave of prayer from the Diocese of Norwich via Garforth, Kirkstall and Horsforth. This year the theme was "Building Hope and Confidence".

We lit candles as we prayed for our linked dioceses of Etche and Ogbormoso in Nigeria, Kibungo in Rwanda, Lesotho in southern Africa and Havato'o in the Solomon Islands. As we finished praying the wave continued on to Far Headingley, on through other branches in the Diocese of Leeds and then on to the Diocese of Winchester.

The singing of the hymn "Dear Lord and Father of Mankind" at the beginning helped us to focus on the forgiveness and strengthening love of Our Lord and at the end of our prayers the hymn "One more step along the way we go" sent us out to continue our journey of love, care and fellowship – the bond that is shared through membership of the Mothers Union. We share our journey with over four million members in eighty-four countries across six continents. Our meeting closed by saying the Grace as we held hands in the unity of service and Christian love.

Our founder Mary Sumner's personal prayer:

All this day, O Lord  
let me touch as many lives as possible for Thee;  
and every life I touch, do Thou by Thy Spirit quicken  
whether through the word I speak, the prayer I breathe  
or the life I lead. Amen



*Val Pearmain*

# Articles

## **BRITAIN RELENTLESSLY BECOMING A LAND OF SECULARISTS AND ATHEISTS**

An article by Ruth Gledhill, first published in *The Tablet: The International Catholic News Weekly*, 20 July 2019, p.29. Reproduced with permission of the Publisher. Website address:

<http://www.thetablet.co.uk>

**A "DRAMATIC DECLINE"** in Christian belief and practice, along with a "substantial increase in atheism", are recorded in the latest findings on religion by the British Social Attitudes (BSA) survey.

"Over time, there has been a dramatic decline in the proportion of people who identify with Christianity, along with a substantial increase in those with no religious affiliation, and a steady increase in those of non-Christian faiths," the report says.

The percentage identifying as Church of England or Anglican fell from 40 in 1983 through 22 in 2008 to 12 per cent last year [2018]. Catholicism fared better, with equivalent percentages falling from 10 to just 9 and then 7 per cent last year.

One increase over the period was among non-denominational Christians, up from 3 per cent in 1983 to 10 per cent in 1998 and 13 per cent last year – a higher proportion of the population than Anglicans.

The 36th British Social Attitudes report comes after two decades of international conflict sometimes involving religion and religious organisations often at odds with fast-changing social values.

Against this backdrop, the report says: "We find a dramatic decline in identification with Christian denominations, particularly the Church of England; a substantial increase in atheism and in self-description as 'very' or 'extremely' non-religious; and very low confidence in religious organisations, but tolerance of religious difference."

Most of the shift has been towards non-affiliation, with more than half of the public saying they do not see themselves as belonging to any religion. A small number lost a childhood faith but most were brought up with no religion.

The report defines the decline as “generational”. Two non-religious parents successfully transmit their lack of religion. Two religious parents have roughly a 50/50 chance of passing on the faith. One religious parent does only half as well as two together. “To borrow the terminology of radioactive decay, institutional religion in Britain now has a half-life of one generation,” the report says...

Meanwhile, new analysis from Pew Research shows that between 2007 and 2017, laws, policies and actions by state officials that restrict religious beliefs and practice increased markedly around the world. Violence and harassment by private individuals, organisations or groups, along with other social harassment, also increased.

Pew found that 52 governments, including those of China, Indonesia and Russia, impose either “high” or “very high” levels of restrictions on religion, up from 40 in 2007.

## **Articles**

### **The Birds in your Garden – Mike Gray**

It’s always encouraging to hear bird song during the winter months as a reminder that spring is on its way, but as the main purposes of singing are to attract a mate and defend a territory, there is little reason for them to sing now. Bird-song is a very specialised form of call that, unlike all the quacks, honks and tweets we hear throughout the rest of the year, serves one function only – to boost the breeding success of the singer, to indicate clearly that he is healthy; fit and ready to breed.

At this time of year, you might hear Blackbirds quietly “singing to themselves” in the undergrowth, this is called a “sub-song” and it almost seems as if they are practicing for later. I’m told Song Thrushes do the same, but they’re pretty rare around here, (apart from on the golf course!) so I’m never quite sure.

According to H.G.Alexander in British Birds, “A Thrush sings from late November onwards but with much greater vigour after about the middle of January. The Blackbird is rarely heard singing until February, and its best song is hardly heard till April or May.” Maybe that’s because, as some studies have shown, the earliest birds to sing are first year cocks. The older birds don’t start singing until later.

Dunnocks too, safely hidden away, make quiet warbling noises.

Robins, both male and female, are pretty much unique in that they hold a winter territory, and whilst it is for feeding rather than mating purposes, they do defend it by singing; albeit not with the fluid enthusiasm heard in spring. They can get a pretty aggressive too! Their percussive 'tick, tick' is a call, not a song, and just means "I'm worried about that cat down there".

By the time we get into February, more and more birds feel the stirring of the need to breed, brought on by the changing hours of sunlight, and will start to sing. You may even hear the faint onset of a dawn chorus by the end of the month on bright mornings.

But soon, the scold of a blue tit and the overwrought panic-squeal of a blackbird will give way to something more urgent. It's a sure sign of the changing season. By March birds are not just calling, they are singing properly. They will be constructing considered phrases, full of meaning, taking their time, and uttering them from high perches. A bird call says something clear and unambiguous about the caller.

The cheery, repeated chime of a great tit is a statement of territory. The loud, explosive burst of the ever-flustered wren proves that size doesn't matter; their song is a constant challenge and insult to the bird next door.

If you hear a call you don't recognise, or want to identify the ones you do recognise but can't place, there is plenty of help. You could start by looking on the British Birdsongs website <https://www.british-birdsongs.uk/>, and there are plenty of books with CDs included that can help, too.

Do visit the BTO Garden BirdWatch website ([www.bto.org/gbw](http://www.bto.org/gbw)) or contact: **Mike Gray 07596 366342** or [gbwmike@gmail.com](mailto:gbwmike@gmail.com).



# Quiz

1. What is the name of private detective in Dashiell Hammett's novel *The Maltese Falcon*?
2. Which fictional villain has been played by Caesar Romero, Jack Nicholson, Heath Ledger and Joaquin Phoenix, among others?
3. What is the name of the pet detective played by Jim Carrey in two 1990s films?
4. In the 1970s, which beer was said to work wonders?
5. What is the name given to the score 40-40 in a game of tennis?
6. According to legend who is the son of Uther Pendragon and Igraine?
7. What is the beginning of the phrase which ends '... and master of none'?
8. The film *Apocalypse Now* is based on which Joseph Conrad novel?
9. In the Bible, who visited Solomon 'with a great retinue, with camels bearing spices, and very much gold, and precious stones'? (1 Kings 10:2)
10. What is the link between answers 1-9?

*Answers overleaf on page 20*

## Thoughts for each day of the Week

- "You don't have to see the whole staircase, just take the first step"
- "Don't look back, you're not going that way"
- "Believe you can and you're halfway there"
- "Be the person you want to have in your life"
- "Accept what is, let go of what was and have faith in what will be"
- "Expect nothing and appreciate everything"
- "Good things are going to happen"

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1. Sam Spade
2. The Joker
3. Ace Ventura
4. Double Diamond
5. Deuce
6. King Arthur
7. Jack of all trades
8. *Heart of Darkness*
9. The Queen of Sheba
10. Playing cards

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Complete our simple contact form or give us a call to find out more information and to arrange a visit.



#### WE VISIT YOU

We will call over and visit you to discuss the details in the comfort of your own home. Ensuring that you get the best plan for you.



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# Rotas

## Readings



<b>February 2<sup>nd</sup></b>	Malachi 3:1-5 Hebrews 2:14-end Luke 2:22-40	<b>M Lazenby</b> <b>J Collins</b> <b>Priest</b>
<b>February 9<sup>th</sup></b>	Isaiah 58:1-9a 1 Corinthians 2:1-12 Matthew 5:13-20	<b>M Drayton</b> <b>M Bartlett</b> <b>Priest</b>
<b>February 16<sup>th</sup></b>	Genesis 1:1-2:3 Romans 8:18-25 Matthew 6:25-end	<b>P Cook</b> <b>M Hunter</b> <b>Priest</b>
<b>February 23<sup>rd</sup></b>	Exodus 24:12-end Matthew 17:1-9	<b>M David</b> <b>Priest</b>

## Sidespeople

<b>February 2<sup>nd</sup></b>	L Williams; N Mayne
<b>9<sup>th</sup></b>	J France; M Hunter; H Baxter
<b>16<sup>th</sup></b>	L Thompson; E Mills; E Shannon
<b>23<sup>rd</sup></b>	P Adams; I Manners

## Refreshments

<b>February 2<sup>nd</sup></b>	<b>J Collins; P Adams</b>
<b>9<sup>th</sup></b>	<b>L Thompson; E Mills</b>
<b>16<sup>th</sup></b>	<b>M Hunter; V Pearmain</b>
<b>23<sup>rd</sup></b>	<b>M Hunter; H Baxter</b>



## Sunday Club

<b>February 2<sup>nd</sup></b>	Georgette; Apostol
<b>9<sup>th</sup></b>	Caroline; Myrla
<b>16<sup>th</sup></b>	Georgette; Apostol
<b>23<sup>rd</sup></b>	Children in church





## Transport

Would you like to come to Church services but cannot get here by yourself? Please let us know and we will try to come up with a way of getting you here to worship with us.

## St. Martin's Free Community Kitchen

Our doors are open to families, individuals, the homeless, underprivileged and whoever else may be in need of some delicious food.

Every Saturday, serving 12pm-2pm

Come and find us at

St. Martins Institute  
St. Martins View  
Leeds  
LS7 3LA



Just off Chapeltown Road



## Community Kitchen

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in"  
(Matthew 25:35)

Started in July 2014, The Community Kitchen is open on Saturdays from 12.00 to 2.00pm. A free three course meal of soup, a main course and dessert is normally provided. Tea, coffee and fruit juices are also served.



## St Martin's Institute

St Martin's View, LS7 3LA

St Martin's Institute is a very large venue offering facilities for private functions, meetings or groups for the local community at very reasonable rates.

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