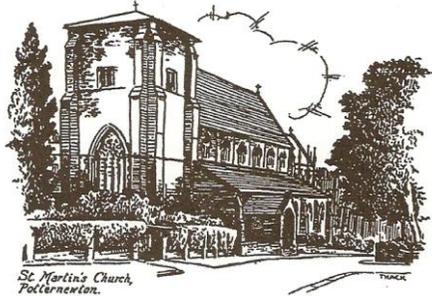


Reach Out

St Martin's Church Magazine

 THE CHURCH
OF ENGLAND
Diocese of Leeds



August 2018



£ 1

Sundays at 10 am:

Parish Eucharist in Church
Sunday Club in the Institute

Wednesdays at 9:30 am:

Holy Communion / Morning
Prayers in Church

www.stmartinleeds.org.uk



@FrNicholasLP

St Martin's Church Directory

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To arrange Baptisms, Banns of Marriage, Weddings, Funerals, Confession or for other matters please contact Fr. Nicholas.

Reach Out

St Martin's Church aims to praise God, to share the good news,
to be a welcoming loving church serving all.
Praise, Share, Welcome, Love, Serve.
There is a place for you at St Martin's

Editor's Comment:

Do support the Leeds West Indian Carnival on Bank holiday Monday. It's a privilege to have such a wonderful spectacle on our doorstep and in our parish.

For those of you having holidays this month, travel safely if you are going away and enjoy the rest and relaxation if you are staying at home. Let's hope the wonderful summer weather continues so the school children can enjoy their long summer break.

Contents

Calendar	pages 4-5
Pastoral letter	pages 6-7
News	pages 8-11
From All Souls	pages 12
Articles	pages 13-17
Mothers' Union	pages 18-19
Thought for the Month	page 19
Advertisements	pages 20-21
Church Noticeboard	page 22
From the Registers	page 22
Rotas	page 23
Information about St Martin's	page 24

Calendar



August

Weds 1st	9.00 am	Joanna Craddock's exhibition open in church until 11.00am
	9.30 am	Eucharist
	10.30 am	Home Communions
	7.00 pm	Joanna Craddock's exhibition open in church until 9.00pm – closing night.
Fri 3rd	10.00 am	Wedding rehearsal
	6.30 pm	Finance Committee in church
Sat 4th	12 noon	Wedding in church: Omoroghomwan / Thomas-Allen
	12 noon	Community Kitchen in the Institute until 2.00 pm
Sun 5th	<u>The Tenth Sunday after Trinity</u>	
	8.30 am	Morning Prayer
Weds 8th	10.00 am	Eucharist
	9.30 am	Eucharist
Weds 8th	10.30 am	Home Communions
	Sat 11th	12 noon
Sun 12th	<u>The Eleventh Sunday after Trinity</u>	
	8.30 am	Morning Prayer at St Martin's
Weds 15th	10.00 am	Parish Eucharist with Baptism
	9.30 am	Eucharist
Fri 17th	7.00 pm	Beetle Drive
Sat 18th	12 noon	Community Kitchen in the Institute until 2.00 pm

Sun 19th	<u>The Twelfth Sunday after Trinity</u>
	10.00 am Parish Eucharist
Tues 21st	7.00 pm Standing Committee in church
Weds 22nd	9.30 am Eucharist
Sat 25th	12 noon Community Kitchen in the Institute until 2.00 pm
Sun 26th	<u>The Thirteenth Sunday after Trinity</u>
	8.30 am Morning Prayer
	10.00 am Parish Eucharist with children
Mon 27th	Leeds West Indian Carnival at Potternewton Park and surrounding route
Weds 29th	9.30 am Eucharist



BANK HOLIDAY MONDAY 27TH AUGUST 2018

THE BIG LEEDS CARNIVAL PARADE 2018

Once again the Leeds Carnival parade is all set to bring the streets of Leeds to life with an explosion of colour, amazing costumes, addictive rhythms and an unrivalled welcoming atmosphere. The Carnival King, Queen, Prince and Princess costumes are joined by unbelievable troupes with sound systems and steel pans on floats pumping the infectious sounds of the Caribbean. In Potternewton Park there's music, and global cuisine – including the Carnival 'must taste' Jerk Chicken – plus arts, crafts and fun fair rides. The DJ stage at the back of the park is the spot. This really is fun for all the family. Top tip? Come early, pick a good spot and get happy!

Venue: Potternewton Park, Harehills Avenue Leeds 7

Time: Parade leaves at 2-00pm returning at around 5-00pm for judging of costumes.

Admission: FREE

Pastoral Letter

August can be a bit of a strange month. Whilst August will mean business as usual for some, most of us will notice a difference. Parliament takes a vacation, and so news reports take on a different flavour. The schools are on holiday, so there are lots of children out and about – and rush hour is that bit quieter. And many groups and committees will take a month off, so many people will find that they have freer diaries.

For many, August provides a chance for some time off, time to go on holiday, and a chance to be with family (including children and grandchildren who are off school). But this can be odd for people who are so used to rushing about. At a time when so much emphasis is placed on productivity, time off actually feels a bit sinful.

And yet, whether we are taking a holiday or not, it is worth remembering that God wants us to pause from our labours, reflect on what we have done, celebrate, and spend time with him. Remember that on the seventh day, after he had created the world, 'he rested from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.' (Genesis 2: 2-3) In recognition of this, the Christian tradition observed the Sabbath for many hundreds of years, something that is under threat these days because, although this is the day when we go to church, we usually have pressing concerns to return to afterwards.

But we lose something if we don't stop and refresh ourselves. As the American theologian Marva J. Dawn wrote in her book, *Keeping the Sabbath Wholly*: 'Sabbath keeping is often disparaged as not useful, but we certainly do serve the world better out of the wholeness, order, revived spirits, empowered emotions, healthy bodies, renewed minds, authentic relationships, and nurtured sense of ourselves that Sabbath keeping creates.' So, whilst keeping Sunday free has become a challenge these days, why not find some time over the summer to enjoy some Sabbath rest? Maybe commit yourself to checking e-mail or social media less, or finding a space to pray and think?

But before I start to give you a spiritual 'to-do' list, I'll just stop and offer you a great example from a day-school that I attended when I was training for ordination, on the topic of prayer. Among the instructions on how to prepare for the session was a perplexing note to bring our favourite bar of chocolate. Where did this fit in? Well, at one point in the course, the tutor simply gave us half an hour to find somewhere quiet, eat and really enjoy our chocolate bar, taking time to share the experience with God and thank him for it. What better way to start a quiet month?

Happy holidays.

My love and prayers

Jane



We publish our magazine online halfway through the month so if there are any photos that you would like to take a closer look at in colour you can find them at:

<http://www.stmartinleeds.org.uk/magazine-issues/>

100 Club (drawn in church on 3rd Sunday of the month)

July winners:

1st prize: £60: Mr Rey
2nd prize: £20: Mrs Rey
3rd prize: £10: D Balmforth

For a chance to win these monthly prizes you just need to pay an annual fee of £60 to join the 100 Club- see Maddy or Carrie.

In memoriam

An opportunity is being created to offer donations of any amount in memory of deceased people dear to us. The names of the donor and of the deceased will be entered in a book that will be held permanently on display in church for years to come. Please talk to the treasurer, the churchwarden or the parish priest for more information. The money will be used for the repair and upkeep of the church.

News

Dementia service

The Parish Eucharist on Sunday 10th July took the form of our annual Dementia Friendly Service. It is an occasion where we welcome people with dementia to join us, and we provide user-friendly service sheets for the whole congregation, with all the prayers, readings and hymns included (something many people welcome!). The hymns were a combination of old faithfuls like 'Praise, my soul, the King of Heaven', 'The Lord's my Shepherd', and 'Lord of the Dance' (the sort of hymns that tend to be hard-wired into the brain, so everyone remembers them even when recent events have become hazy) and newer ones that are short and easy to pick up: 'Alleluia, Alleluia, give thanks to the risen Lord' and 'Father, I adore you'.

The service is also a chance for us to think about dementia and how we can help. So, in place of a sermon, we had a talk from Stephanie Santiano, who has extensive experience of working with people with dementia in Leeds. Stephanie told us that dementia takes many forms and has many causes, often set off by medical conditions, as with Vascular Dementia, where a disruption of the blood flow affects the brain, and Alzheimer's Disease, a disease that causes brain damage. She helped us see how bewildering life can be for people, especially when the illness affects the way they see the world: for example, a dark mat can seem like a gaping hole.

But Stephanie also reminded us of the rich resources that we have in our area where people can go for support and advice, including Inkwel, just around the corner from St Martin's. She spoke of the importance of music and song in stirring memories and helping people with dementia to find focus and reassurance. She also reminded us that we can help in very simple ways by taking time and being patient, such as being kind to the person who spends ages trying to count out their money in a shop.

Our reading from Mark reminded us that 'Whoever does the will of God is my brother and sister and mother' (Mk. 3:35). This service is a chance for us to remember that we are all brothers and sisters in Christ, and we need to love and support one another, as this is the way we can work towards mitigating the effects of illnesses like dementia.

Revd Jane

News

Confirmation service

The service took place on Sunday 1st July 2018 at St Martin's. It included Baptism as well as Holy Communion.

Joyce, Doreen, Kaidenn, Kyrone and Arthur were the candidates from St Martin's. The two Eleanors (Eleanor B and Eleanor C) and Chioma were the candidates from St Matthew's, Chapel Allerton.



The candidates from both churches were ably supported by large contingents from each church. Revd Dr Nicholas Lo Polito, the priest in charge at St Martin's, Revd David Robinson, the priest in charge at St Matthew's and Revd Dr Jane de Gay, the Associate priest at St Martin's, assisted at the service.

At the Baptism, Bishop Paul made the sign of the cross on the forehead of the candidate. At the font, prayers were said over the water. Everyone professed their faith in God, Jesus Christ and the Holy Spirit.

At the front of the church, Bishop Paul welcomed the newly confirmed members and charged the congregation as members of the Christian Community to be faithful to their calling. Holy communion was then given to all those who wished to receive it. The service was inspiring and the hymns joyful. At the end of the service, the refreshments provided were delicious and enjoyed by all. Our thanks go to Bishop Paul, Fr Nicholas, Revd David, Revd Jane and all at St Martin's and St Matthew's who helped to make the confirmation such a happy and rewarding experience.



J Collins

News

Deanery service

This evening service was on the 4th July 2018 at 7.30pm. Revd Kathryn Fitzsimons welcomed us and Fr Nicholas conducted the service. Maureen, Jennie and Joyce provided the readings and the prayers. The address was given by Revd Angela Lewis.

At the end of the service, Revd Kathryn made a presentation to Nick Flood who is retiring from his post as Lay Chair of the Allerton Deanery synod. Revd Kathryn thanked Nick for his sterling service to the Deanery over the years.

Refreshments were provided by Mothers' Union.

The service was well attended by both clergy and lay representatives. It was indeed 'a holy, good and peaceful occasion'.

J Collins

Upcoming events:

St Kitts & Nevis service

On Sunday 16th September at 5.00pm St Martin's will host the 35th **ANNIVERSARY SERVICE OF THANKSGIVING FOR THE INDEPENDENCE OF ST KITTS AND NEVIS**. Do come along and support this service.

Ceilidh dance

On Saturday 6th October we will once more be hosting a **CEILIDH DANCE EVENING** in St Martin's Institute from 7pm with live music provided by The Assumption Band. Tickets are £10 each (one child under 16 can be admitted free with every adult ticket; for 3 or more children there is an extra group ticket cost of only £5 more in total). Do put the date in your diary and encourage family and friends to come along. Bar available for drinks. A light supper is included in the cost of the ticket.



News

Opening of 3rd exhibition

On Saturday 7th July 2018, the artist, Joanna Craddock, opened the third and final exhibition in the series of free art exhibitions celebrating Chapeltown. The exhibition was called 'Objects and Arrangements' and drew upon her experience of bereavement in her family. She used family objects, photographs and artifacts to explore how these could be used to communicate aspects of the deceased family member's life. Photographs and prints were displayed on the church window sills where good advantage could be taken of the natural light.



Fr Nicholas opened the exhibition. Joanna explained how various photographs of family members were used to communicate aspects of his/her life.

Accepting that bereavement is a natural part of life, Bridget Robertson of the Black Health Initiative (BHI), noted the importance of maintaining relatively good health. Good health allows for better family interaction for as long a period as possible before the family member passes on. BHI looks at Health in the Community and has several ongoing projects in Chapeltown.



Altogether, this opening evening was interesting, thought provoking and well attended. The exhibition runs until Wednesday 1st August 2018.

From All Souls

We are so pleased that we now have our associate priest Revd. Helen Banks, even though we may have stolen her from St Martin's! We are looking forward to the church growing from strength to strength and we can continue to bring the kingdom of God to Little London.

We have some exciting plans to upgrade our undercroft which is a space which for many years has been in dire need of an uplift.

It consists of the old sacristy, a large meeting room and two other areas of reasonable size. At present it is in regular use for our weekly counselling service, DCC meetings and our weekly soup kitchen.

The refurbishment will enable us to offer our facilities to a greater extent to our local community.

What are we hoping to do?

- Change the sacristy into a working kitchen and also a small sitting area so that even more counselling can be offered and the kitchen can be a real help to our community.
- Pull out the present kitchen to make it a welcoming area, as at present it is the first room that opens from the entrance
- Re-plaster and paint all the walls
- Create more storage spaces
- Make the whole of the undercroft a flexible place for multiple church and community use.

Hopefully when all is complete we can invite the members of St Martin's to come and view our refurbishment and share in our reaching out into the community to share God's love for them.

Hope you all have a most pleasant and enjoyable August and if on holiday, the weather is kind to you.

Ann Nicholl
Reader and Church Warden

Articles

DIVERSE INTERESTS

An article by Abigail Frymann Rouch – freelance journalist - from *The Tablet: The International Catholic News Weekly*, 2 December 2017, p.8. Reproduced with permission of the Publisher. Website address: <http://www.thetablet.co.uk>

CANON Guli Francis-Dehqani reaches behind a chair in the crowded family music room-cum-study, and picks up a large picture frame. In it is a pastel-striped pillowcase, with in the middle, an arc of four bullet holes. In 1979 Iranian revolutionaries burst into her parents' bed- room and fired four shots at her father's head.

Hassan Dehqani-Tafti, the Anglican Bishop of Iran, was unharmed, but a fifth bullet flew through the hand of his British wife, Margaret, who had flung herself across him to save him. Seven months later their son, Bahram, 24, was shot dead on his way back from work.

Hassan, Margaret and their three daughters fled to Britain. The youngest, Gulnar, or "Guli", was 14; on Thursday [7 December 2017] she was [...] consecrated as the first Bishop of Loughborough by the Archbishop of Canterbury, Justin Welby, at Canterbury Cathedral.

Her remit as suffragan bishop in the Diocese of Leicester will include the support of ethnic minority clergy, lay workers and congregations. Although she tells me that "people might expect to see a blacker face and [hear] something of an accent" in this newly created role, she brings to it experience of growing up in a Muslim culture – her father converted to Christianity from Islam – sympathy for the refugee experience, a semi-outsider's view of the "whiteness" of many CofE congregations, and a concern for Middle Eastern Christians.

Leicester is one of the most diverse cities in Britain: in the 2011 census, 32 per cent identified as Christian, 19 per cent as Muslim, 8 per cent as Hindu and 5 per cent as Sikh. As for ethnicity, 45 per cent identified as White British and 37 per cent as Asian/Asian British. Yet the Church of England remains considerably whiter. Of more than a hundred churches in Leicester with a non-white majority of parishioners, only three are Anglican. Leicester's Bishop Martyn Snow wants his new suffragan to address this inconsistency.

We meet at Oakham in Rutland, where Francis-Dehqani's husband, Lee, is team rector and rural dean (and must now find a new post nearer to Leicester). Her vision for her role could not be more contemporary: "My primary interest is to develop relationships and get to know the various different communities, including the Muslim communities, and understand them, listen to where they're coming from, and what their hopes, priorities and fears are."

UNLIKE THE Pakistani-born former Bishop of Rochester, Michael Nazir-Ali, who speaks classical Persian and has links with the Diocese of Iran, Francis-Dehqani manages just "the odd word" of Farsi. While Nazir-Ali has faced criticism for warning of "no-go areas" in pockets of Muslim-majority areas in Britain, she says she has "no desire to be controversial". Islam, she says, "has its shadow side, like any religion", but, she adds, "I don't think it's my responsibility to draw attention to that".

Raised among Christian converts and missionaries, Francis-Dehqani feels neither "straightforwardly British" nor "straightforwardly Persian". "I've needed to work out how I can find a place and a voice here as someone who brings a very different and unique experience," she explains. She believes many people increasingly see themselves as "an amalgam of different things", not just "White British or Black African or whatever".

Speaking of the Church of England, she admits: "We don't reflect the full diversity of the society around us, and that needs to change." Indeed, she will be the first female bishop in the Church of England from an ethnic minority background and only the fourth ethnic minority bishop, after Nazir- Ali, Ugandan-born Archbishop John Sentamu of York and Nigerian-born Bishop Woyin Karowei Dorgu of Woolwich. She will also be the third bishop in three generations in her family, after her father and her maternal grandfather.

SHE IS KEEN to recast welcoming other cultures as enriching rather than threatening. "In the 50s and 60s, when there were large numbers of immigrants coming over, the Church of England struggled with that; we got it wrong. Partly we're where we are because of that." She speaks of a "new way of being church", of "becom[ing] something different together with others". She explains: "We should be ... finding the way of being able to integrate and work together ... and from that diversity, encouraging

vocations and those who potential for leadership. [*sic*]” In sum: “My vision is to get to a place where labels become meaningless.”

If that sounds like a tall order, she adds: “It’s happening all over” with a can-do tone that suggests there’ll be little time for hand-wringing. She is excited by a training day for Leeds clergy who have been ministering to Iranian asylum-seekers and immigrants. Some congregations run separate services in Persian, while others are considering dual-language ones. The arrival of Iranian migrants asking to be baptised is something some Christians have prayed for decades, while others are wary – and immigration officials have to discern whether a conversion is genuine. Francis-Dehqani is open-minded: “We underestimate the significance behind each individual story if we think they’re here just to get a British passport. Behind every individual is a story, and often quite a traumatic story.”

Her own trauma was eased, she says, by her parents’ example. As a teenager she saw both their “almost unbearable pain” and “their desire to forgive and try to understand – because a whole load of stuff lies beneath what happened in the Islamic Revolution. But they also never wanted to deny the significance of what had happened ... and we’ve always talked about my brother freely.” With startling honesty she adds: “Forgiveness is a huge and very difficult topic. The older I get, the more difficult it becomes for me to define precisely what it is or when one can say one has truly forgiven. It’s a journey, a process, and you can go up and down and feel different things at different times.”

FRANCIS-DEHQANI has been formed by strong women: her “extraordinarily selfless” mother, and on her mother’s side, “women who made possible their husbands’ mission work”. After gaining an MA in feminist theology, she devoted her PhD to Anglican women missionaries in Iran who “were able to push the boundaries” of what the Victorian Church permitted. Ordained in 1998, she received her parents’ full support – they “had always been advocates for women’s ministry”. Her husband joined her in keeping the Dehqani name alive by adding it to his surname, Francis.

[...] Asked what might be drawing Iranians to Christianity, she picks her words carefully, aware that “whatever I say potentially has an impact for Christians in Iran”, where there is harassment and imprisonment of converts. “Shia Islam has some traits that I think connect more naturally with Christian ideas around suffering and

martyrdom, even the Second Coming. Also, Persians ... have a very strong sense of their pre-Islamic roots."

Has she experienced any lingering "old boys' network" within the Church of England? Francis-Dehqani hesitates for longer. "I've been very fortunate ... but I do know too many stories of women who have experienced the opposite." Time will tell if the imagination that led to the creation of her role will be followed by sufficient openness for her to challenge other Anglican blind spots.

THE BIRDS IN YOUR GARDEN

As you may well have noticed, Bullfinches have been making their presence known more than usual over the last couple of years. They are enigmatic and secretive birds, and although they favour deciduous woodland they have been making increasing use of garden feeders. Small groups have been reported across much of Britain, in rural and more recently, suburban gardens. This reflects their preference for cover, especially for nest site selection, and it is those gardens that are connected by thick hedgerows to small areas of woodland or scrub that seem the most attractive.

Records from some 11,000 citizen scientists in BTO's weekly Garden BirdWatch Survey, show that Bullfinches were seen in one in five gardens in April 2018, which is almost double the monthly average, and follows a successful breeding season in 2017.

From the 1970s until around 2000 Bullfinch numbers were in decline, probably due to agricultural intensification and a reduction in food availability and nesting cover in woodlands – possibly linked to increased deer numbers. Since then their population appears to have been increasing, but we have no clear explanation as to why

You'll see them feeding on the seeds of fleshy fruits and on flower buds; they will also take sunflowers and other seeds from hanging feeders, usually arriving in pairs or small flocks. In early summer you may also see them foraging for invertebrates for their chicks. Listen out for their soft 'peu' call or look out for the bright almost salmon coloured underparts of the male, and the pinkish-grey of the females, both with a black cap that extends over their large, robust bills. Despite their characteristic and striking appearance they can easily be overlooked in summer, as they are shy and quiet,

In flight the white rump patch and broad off-white wing bar are fairly obvious. Their name is said to describe the bull-like appearance of the bird with its compact, neck-less body shape and short, deep bill.

In Victorian times Bullfinches were a popular captive bird because of their beautiful plumage and their call which is a quiet, low-pitched short whistle, or a fluted 'phu' note. This in turn makes them difficult to find and monitor. It was believed that the caged bird could be trained to mimic music and it became a popular pastime to play a special flute to them.

Bullfinches generally remain in the same area throughout their lives, although they may move around during the winter months to exploit feeding opportunities elsewhere. Bullfinch pairs appear to be long-lasting, with individuals remaining together from one breeding season to the next. They are seen all year round with a significant peak in garden sightings in June; thought to be when parents bring along newly fledged young to feed.

They feed on the seeds and shoots of fruit trees such as Ash and elm, as well as Common Nettle, docks and Dog's Mercury, taking insects only when feeding young. During the spring they can be a pest as they feed on the buds of fruiting trees. As a result of this, Bullfinches used to be controlled by culling under licence, though this is no longer allowed. They choose flower buds rather than leaf buds because they are nutritionally more rewarding, and since Man has selectively bred commercial fruiting varieties to give a higher yield, he has also made them more appealing to Bullfinches!

Do visit the BTO Garden BirdWatch website (www.bto.org/qbw) for more information about our feathered friends.

Mike Gray



Regulars

Mothers' Union

KEEPING MOTHERS' UNION ALIVE AT ST MARTIN'S

To date, this year has been a busy and challenging one for Mothers' Union members. In January, we took part in the worldwide Wave of Prayer. We rejoiced that we shared fellowship with members of one great family across the world and prayed in particular for our brothers and sisters in our linked dioceses in Africa and the Solomon Islands.

On Mothering Sunday in March, Mothers' Union provided small pots of primulas wrapped in cellophane and decorated with ribbon. These were presented to members of the congregation as a small thank you to everyone, male and female, who 'mother' in so many ways.



On Mothering Sunday also, Mary Thorpe, Mothers' Union Leeds Area President, enrolled Father Nicholas as a member of Mothers' Union. During the enrolment ceremony, Mothers' Union members stood together with Father Nicholas and reaffirmed our commitment to Mothers' Union.

During Christian Aid week in May, Mothers' Union members were part of the team that collected over £600 from local homes for the charity.

At our branch meetings, we have had talks by members of the clergy. Council officers also gave talks on topics such as Recycling/Energy Regeneration and Crime Prevention.

Mothers' Union members provided refreshments at Art Exhibitions by prominent local artists. These exhibitions which have been held in church, celebrated the Chapeltown community in different ways and increased St Martin's links with the local community. Mothers' Union members were privileged to be a part of this involvement.

At the annual garden party, Mothers' Union members presided over a stall selling cakes, jams and preserves. During the garden party, Mothers' Union members also provided welcome refreshments – cream teas and soft drinks.

Throughout the year, the Flower team, whose members are also Mothers' Union members, filled the church with beautiful and welcoming flowers. At Easter, the Lord Mayor of Leeds, Jane Dowson, celebrated the parish Eucharist with us at St Martin's and commented on the beautiful floral displays in church.

In May, we were saddened at the passing away of Yvonne, a long serving and valued member of Mothers' Union. We said goodbye to her in a moving funeral service in church. Our prayers are with all our members who have suffered bereavement and illness this year. We look forward to a happier and more peaceful time and pray that we will continue to keep Mothers' Union alive in our hearts and daily lives.

Prayer for Our Branch:

Heavenly Father, as members of this branch, we commit its life to you,

We seek your blessing in all we do;

Your presence in our fellowship, your input in our activities;

Your strength in our service to the church and to the community;

Help us to be faithful in prayer and worship and to be outgoing in our witness to the gospel;

That we may advance your kingdom and glorify your name

Through Jesus Christ Our Lord.

Amen.

THOUGHT FOR THE MONTH

Unable to decide which direction to take, a traveller stopped at a crossroad where the signpost had been pulled down by the wind. However, on reflection, he realised that there was one thing he knew: where he had come from. Therefore, he lifted the signpost and positioned it so that one arrow pointed in the direction he had travelled from. Then he knew which direction to take next. We need to look at our past in order to know what our future may bring

A story taken from the Talmud, the most important collection of traditional writings in Rabbinic Judaism.

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Church Notice Board

Fri 3rd August: 6.30pm – Finance committee in church

Fri 17th August: 7.00pm – Beetle Drive

From the Registers

Baptisms:

1/7/2018 – Arthur Simo

Confirmations:

1/7/2018 – Joyce Spencer
Doreen Lawson
Kaidenn James
Kyrone James
Arthur Simo

Weddings:

7/7/2018 - James Mainwaring & Cherie Harris

Funerals:

22/6/2018 – Canute Dodwell Garwood
6/7/2018 - Leroy Gumbs

Rotas

Readings



August 5th	Exodus 16:2-4, 9-15 Ephesians 4:1-16 John 6:24-35	C lo Polito M Hunter Priest
August 12th	Ephesians 4:25-5:2 John 6:35, 41-51	M Idle Priest
August 19th	Proverbs 9:1-6 Ephesians 5:15-20 John 6:51-58	J Collins M David Priest
August 26th	Ephesians 6:10-20 John 6:56-69	A Hylton Priest

Sidespeople

August 5th	L Williams; L Carty; N Mayne
12th	J France; M Hunter; H Baxter
19th	L Thomson; E Mills; E Shannon
26th	P Adams; L Willie; I Manners

Refreshments

August 5th	J Collins; P Adams
12th	L Thompson; E Mills
19th	M Hunter;
26th	M Hunter; H Baxter



Sunday Club

August 5th	Summer break
12th	Summer break
19th	Summer break
26th	Summer break





Transport

Would you like to come to Church services but cannot get here by yourself? Please let us know and we will try to come up with a way of getting you here to worship with us.

St. Martin's Free Community Kitchen

Our doors are open to families, individuals, the homeless, underprivileged and whoever else may be in need of some delicious food.

Every Saturday, serving 12pm-2pm

Come and find us at

St. Martins Institute
St. Martins View
Leeds
LS7 3LA



Just off Chapeltown Road



Community Kitchen

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in"
(Matthew 25:35)

Started in July 2014, The Community Kitchen is open on Saturdays from 12.00 to 2.00pm. A free three course meal of soup, a main course and dessert is normally provided. Tea, coffee and fruit juices are also served.



St Martin's Institute

St Martin's View, LS7 3LA

St Martin's Institute is a very large venue offering facilities for private functions, meetings or groups for the local community at very reasonable rates.

For further information please call
07526 072381

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