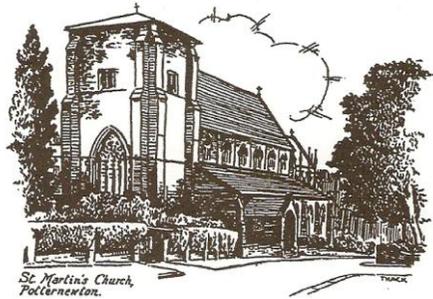


Reach Out

St Martin's Church Magazine

 THE CHURCH
OF ENGLAND
Diocese of Leeds



October 2020



£ 1

Services: Sunday Eucharist at 10am in church and via Facebook;
Morning Prayer Wednesdays at 10am on Zoom
Evening Prayer Wednesdays at 5.00pm via Facebook



<https://www.facebook.com/StMartinPotternewton/>

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@FrNicholasLP

St Martin's Church Directory

Vicar

Revd Dr Nicholas lo Polito:
St Martin's Vicarage, St Martin's View, LS7 3LB 0113 2624271
nicholas.lopolito@stmartinleeds.org.uk

Associate Priest

Revd Prof. Jane de Gay: 0113 2582673
revjane@stmartinleeds.org.uk

Assistant Curate

Revd Ericcson Mapfumo
fr.mapfumo@stmartinleeds.org.uk

Churchwardens

Jason Clark 07731 616123
Doris Herbert 07958 623906
churchwardens@stmartinleeds.org.uk

Treasurer

Carrie Rowsell 0113 2696583

Secretary

Susan Bain 0113 2686548

Organist & Choirmaster

Matthew Lazenby 07854 079418

Mothers' Union – Doris Herbert 07958 623906

Sunday Club Co-ordinator – Caroline James 07957 378185

sundayclub@stmartinleeds.org.uk

Community Kitchen Co-ordinator

Emily Forbes 07940 498209

St Martin's Institute Booking Secretary

May 07526 072381

Church Flowers – requests & donations

Jennie Collins 0113 2946018

Guides: Laura 07983 469347

Brownies: Cath 07717 046651

Sarah 07597 494878

Magazine Editor: - H Sanders magazine@stmartinleeds.org.uk

To arrange Baptisms, Banns of Marriage, Weddings, Funerals,
Confession or for other matters please contact Fr. Nicholas.

Reach Out

St Martin's Church aims to praise God, to share the good news,
to be a welcoming loving church serving all.
Praise, Share, Welcome, Love, Serve.
There is a place for you at St Martin's

Editor's Comment:

It was with a heavy heart that Fr Nicholas had to inform our church family in early September that our beloved Franklin Pond had peacefully passed away following his difficult journey. I would just like to pay tribute here for his unstinting commitment to our church and the example he set. When this church magazine re-launched Franklin took on the photocopying duty – a very time-consuming task. We are forever thankful to him and for his life amongst us and we extend our love to his family and friends. May he rest in peace.

Contents

Pastoral letter	pages 4-5
Eco top tips	page 5
Calendar	pages 6-7
News	pages 8-10
From All Souls	pages 11-12
Mothers' Union	page 13
Articles	pages 14-19
Advertisements	pages 20-22
Readings	page 23
Thought for the Month	page 23
From the Registers	page 23
Information about St Martin's	page 24

Pastoral Letter

A COMMUNAL LAMENT

Dear Friends,

In the first few weeks back inside the church, St Martin's congregation celebrated with joy the re-entering of the house of the Lord after the "exile" of the lockdown. On Sunday 23rd August the whole congregation engaged instead in the exercise of composing a communal "lament" - in the Biblical sense of the word - expressing the negative feelings experienced in the last few months - the hurt, the sense of loss, the sense of confusion at what was happening to us and to people around the world, especially the most vulnerable - as well as words of hope, of prayer and of trust in God, as we find them also in the Biblical laments. These were collected, put together and presented back to the congregation on Sunday 6th September, when the lament was read communally, with soft organ musing playing in the background. Here is the text of this prayer:

Loving, Heavenly Father
Merciful God, our Lord and Saviour

Keep us safe, protect us
Watch over the sick and help the leaders of the nations
In taking the right decisions
Lead the research for a vaccine

How long will this last?
Why is this happening?
Are you chastising us for our sins?
Are we paying the price
For having abused the natural environment?
Then why are the poorest and weakest
Paying the highest price?
Where are you Lord in all this?

We are afraid, Lord, sad, alone
We have lost so much, we have lost so many
We even miss the life we were accustomed to
And we often despair

You always listen to us when we confide in You
You are our help
We thank You
For the opportunity to pause and reflect

For those who have been helping others
For community, friendship and family
For the gift of love
For answering our prayer

And we praise Your Name
O Lord of compassion, hear our praise
You are the Lord of history
You are in control
You are our Lord. AMEN

Yours in Christ,
Fr Nicholas



Eco top tips

October – Recycling

1. Check you know what can be recycled in your area, if you're not sure check the council website.
2. Set up simple systems in your home to make it easy to recycle. Where do you need a paper and card recycling bin, what about a compost bucket?
3. All your plastic bottles can be recycled, from mouthwash to salad dressing – so put them all in your recycling bin! In most boroughs, you can recycle all your plastic bottles, tubs and pots, and their tops and lids too.
4. Be pedantic about your recycling! Think about every item you put in the bin; should it go to landfill? Loo rolls come on card tubes, sweets come in foil or paper wrappers, apple cores can be composted and most packaging can be recycled now.

Jemima Parker, Diocesan Environment Officer

Institute

The church is applying for consent from Leeds City Council to install hot water in the toilets at St Martin's Institute. We need to apply for consent before installing the hot running water as the Institute is a Grade 2 listed building.



Calendar



October

Sat 3rd	11.30 am	Community Kitchen until 1:30 pm
Sun 4th	<u>Harvest</u>	
	8.30 am	Morning Prayer in church
	10.00 am	Parish Eucharist (also streamed on our Facebook page)
	PM	Evening Prayer in church (time varies each week – please ask Fr Nicholas)
Mon 5th	6.00 pm	“How to pray” Faith Group on Zoom (ask Revd Jane for details)
Tues 6th	6.00 pm	PCC meeting on Zoom
Weds 7th	10.00 am	Morning Prayer on Zoom
	10.30 am	Tots Harvest Service in church
	5.00 pm	Sung Evening Prayer (also streamed on our Facebook page)
Sat 10th	11.30 am	Community Kitchen until 1:30 pm
Sun 11th	<u>The Eighteenth Sunday after Trinity</u>	
	8.30 am	Morning Prayer in church
	10.00 am	Parish Eucharist (also streamed on our Facebook page)
	PM	Evening Prayer in church (time varies each week – please ask Fr Nicholas)
	3.00 pm	Songs of Praise on Zoom (see at the end of the calendar for joining details)
Weds 14th	10:00 am	Morning Prayer on Zoom
	5.00 pm	Sung Evening Prayer (also streamed on our Facebook page)
Thurs 15th	7:30 pm	Churches Together Prayer Meeting on Zoom

Fri 16th	7:30 pm	Quiz on Zoom – all welcome (ask Revd Jane for details)
Sat 17th	11.30 am	Community Kitchen until 1:30 pm
Sun 18th		<u>St Luke the Evangelist</u>
	8.30 am	Morning Prayer in church
	10:00 am	Parish Eucharist (also streamed on our Facebook page)
	PM	Evening Prayer in church (time varies each week – please ask Fr Nicholas)
Mon 19th	6.00 pm	“How to pray” Faith Group on Zoom (ask Revd Jane for details)
Weds 21st	10:00 am	Morning Prayer on Zoom
	5.00 pm	Sung Evening Prayer (also streamed on our Facebook page)
Sat 24th	11.30 am	Community Kitchen until 1:30 pm
Sun 25th		<u>The Last Sunday after Trinity (clocks go back)</u>
	8.30 am	Morning Prayer in church
	10:00 am	Parish Eucharist (also streamed on our Facebook page) and APCM 2020
	PM	Evening Prayer in church (time varies each week – please ask Fr Nicholas)
Mon 26th	6.00 pm	“How to pray” Faith Group on Zoom (ask Revd Jane for details)
Tues 27th	6.00 pm	Standing Committee on Zoom
Weds 28th		<u>Saints Simon and Jude, Apostles</u>
	10:00 am	Morning Prayer on Zoom
	5.00 pm	Sung Evening Prayer (also streamed on our Facebook page)
Sat 31st	11.30 am	Community Kitchen until 1:30 pm

Details for joining Songs of Praise on Zoom:

To dial in by telephone:

Dial in: +44 203 051 2874 United Kingdom



News

In church safety protocol

- 2m physical distancing to be observed at all times except with people of your own household.
- One-way system to be observed for entry-exit and for Holy Communion.
- Please be seated on one of the marked seats, starting with the front pews.
- The wearing of a mask in church is compulsory.
- Please do not touch objects or furniture unnecessarily.
- No singing during the service, except by a cantor.
- Sanitise your hands if possible with your own hand-sanitiser just before and after removing the mask for Communion.
- Communion will be by bread alone; having sanitised their hands, the priests will deposit the wafer onto your extended hand in silence.
- If you come to the railing for a blessing, the priest will bless you in silence.
- Please do not leave the Sunday Sheet behind after the service but take it with you.

Thank you for your co-operation and patience.

Links to services on Facebook / Zoom

The Sunday Eucharist is now being streamed live; this is the link to view it at your leisure, as well as to follow live a sung Evening Prayer every Wednesday at 5:00 pm:

<https://www.facebook.com/StMartinPotternewton/>

Join Morning Prayer on Zoom, Wednesdays at 10:00 am

If you know of people who do not have a computer or a smartphone, they can listen to the Wednesday Morning Prayer service by dialling this number: 0330 088 5830 (cost of a local call; not a premium number). They will then be asked to enter the meeting ID. When asked for Participant ID they should just press the hash-tag: #

Fr Nicholas

Do take a look at the Facebook page regularly to keep up to date with any news. The links for joining in our services are also on there.

News

Covid experiences

Since the emergence of covid on our shores at the start of this year, and the subsequent lockdowns and regulations put in place by government, our church community has become a little dispersed and we don't see each other as often as we would like. Church is now open in its "new normal" way, Facebook and Zoom help us to stay connected. But we don't have the opportunity for the social interaction that we once did especially each week after the service over coffee. We have all experienced the pandemic differently and it would be lovely to reconnect with each other through some reflections in the magazine over the coming months. As someone very wise once said, "we've all been travelling in the same storm, but not necessarily in the same boat".

If I may I will kick this off with our experience of the pandemic as a family. Luckily both Tim and I work for the Council and were able to move to working from home very quickly and we continue to do so. Sometimes the technology lets us down and I did lose the odd person mid telephone call but everyone seemed to understand. I was, after all, working from a dining table, and a 3 bed semi-detached house is not an ideally designed office space for 2 people / school space for 2 teenagers attempting to access school work online. But we realized how fortunate we were to have work, income, food on the table and a roof over our heads. Putting up with an odd inconvenience is really nothing to grumble about. The children really missed school: having their own space and networks. Both managed to keep studying independently but it just felt like a marathon of homework – they missed being taught by experts who would bring the subject matter to life. However, they were safe and well, as were we, so we were fortunate. We managed to see my 81 year old mum just a couple of times before she was subject to a local lockdown for 6 weeks. She remained healthy in her own home and my brother was able to visit each week with her shopping. Sadly we've been less able to see Tim's 87 year old mum in a residential care home just 5 minutes up the road from us. He's only had one visit in 6 months - in the garden at a 2 metre distance wearing mask, gloves and apron. The plight of residents in care homes currently is really very sad. Given that the average length of a care home stay is 2 years sometimes it is worth asking the question: are we trying to put years on a life or life in a person's

remaining years? So whilst current restrictions might seem a little inconvenient for us in general to make plans or see friends please bear in mind those people, sometimes husbands and wives, who've not been able to see their loved ones for months and fear they may only see them when they reach end of life when regulations allow. There are care home residents who've not had access to life outside, something as simple as a push around the park, for fear they will bring covid back into the care home. Currently there is a campaign to recognize family members as "key workers" and give them equal access to testing as staff. They are no more likely to bring in covid to the care home than staff (who may have children back at school, who may arrive to work on public transport and who may go out to the pub on a night). I don't think anybody would argue that family members should be considered anything less than "key" in their loved ones lives.

Helen Sanders

PCC DIGEST

On Tuesday 1st September the PCC met online via Zoom and here is some information about its deliberations:

- In response to an appeal by Bishop Nick, and thanks to the support of a number of donors, St Martin's was able to make a donation of £700 towards the Diocesan drive in aid of the Church of Sudan during this pandemic.
- The old chancel floodlights that have begun to fail will soon be replaced with new fittings, for a cost of over £400.
- In keeping with our decision to limit extra church services to Wednesdays – so as to ensure a virus free church for our regular congregation on Sunday mornings – we have held so far one wedding and one baptism, plus the weekly beautiful and prayerful evening prayer service broadcast live on Facebook.
- On the first Sunday of October we will mark Harvest as usual, albeit without the shared meal. However, we are all invited to bring donations of dry and tinned food only, towards the Community Kitchen that by then will have started again.
- On 8th November we will mark Remembrance Sunday and our Patronal as usual.
- A partial return to the Institute of some groups is planned for this week.
- Preparations for the APCM on Sunday 25 October after the Eucharist are on schedule.
- The next Zoom meeting of the PCC is scheduled for Tuesday 6th October at 6:00 pm.

Fr Nicholas

From All Souls

'Discerning the spirits' *a personal view*

In the high rolling world of international art dealing, the services of highly trained and knowledgeable experts is essential if a collector is not to be taken in by the frauds and fakes which abound wherever large sums of money change hands. In 2017, a painting considered to be the work of Leonardo da Vinci sold at auction in New York for the record-breaking sum of \$4 million (equivalent to £324 million). Since then, the authenticity of the painting has been seriously challenged and it could turn out that the picture is only worth a mere £1000! The identity of the buyer remains undisclosed.

It is not only the art world that is afflicted in this way. Jesus warns us that there will be many false prophets, teachers and spiritual leaders who will be so convincing that even Christ's own people the Church might be deceived by them, were such a thing possible.

This is the subject of Chapter 7, verses 15-20, in the Matthew's Gospel: 'Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit.'" Of course it takes time to sift through a tub of apples to spot the rotten ones, and the Church's responsibility to 'discern the spirits' of prophets and others may also require time. This is especially so when applying Jesus' test of 'fruits'.

I think we shouldn't just apply this lesson to people who teach strange or novel religious ideas. Social movements and political groups can also often be judged by the *effects* of their behaviour, not just their words. Their real intentions may be hidden behind an appealing exterior. 'False prophets' want to make their claims seem attractive in order to win followers. Today there are individuals and movements who offer young people with limited knowledge and experience of the world the chance to feel as if they are joining a 'struggle' to 'make the world a better place'. Along with this promise comes a subtle invitation to see oneself or some particular group as victim of some other 'wicked' group of people. The victims are above criticism, while the 'wicked' are irredeemably bad. There is a tendency to divide people very crudely into 'good' and 'evil' in a way theologians call 'Manichean'. Despite the attractive 'window-

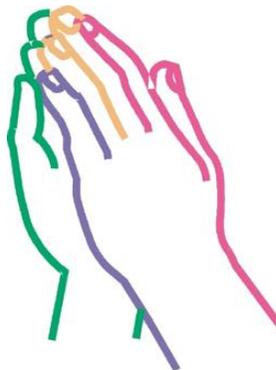
dressing', it may be that those who claim to be making the world better only end by making it more divided and unhappy than ever. Perhaps we should be very cautious about buying in to movements which stir up hatred between people, and even aim to destroy all sorts of things with little practical idea of what they mean to put in their place. Their fruits can be bitter indeed.

The original Manicheans were followers of the 3rd century Persian prophet Mani, whom the Christian Church recognised as a false prophet from the start. Mani and his followers had missed the spiritual truth recognised by an authentic Christian prophet of the 20th century, the Russian novelist Alexander Solzhenitsyn: 'The line separating good and evil passes not through states, nor between political parties either – but right through every human heart.' We are all 'battlegrounds' where our own moral weaknesses, and the evil that poses as virtue, war against the good we'd like to do but find so difficult. Saint Paul knew about this! (If you've forgotten his words, look them up in Romans 7.21-25.)

As Christians, we must be people who understand the complexities of our own hearts and lives – perhaps also the hearts of those who have gone before us – and respond with mercy and forgiveness. We might recall this famous prayer:

**God grant me the serenity to accept the things I cannot
change,
the courage to change the things I can,
and the wisdom to know the difference.**

*Paul Stapleton
Licensed Lay Minister at All Souls'*



Regulars

Mothers' Union

Harvest 2020



Harvest Festival Thanksgiving is traditionally a joyous occasion when we come together with prayers and singing to give thanks for a successful crop yield and prepare for the cold and dark days of winter. Our festival is also an opportunity to give thanks for our families and friends - for the joy and the love that we share.

BUT Harvest 2020 is so different from any we have ever known.

Covid 19 has made such a difference to our lives this year. Feelings of fear, doubt, anxiety, loneliness, bewilderment together with the lack of handshakes, hugs and normal gathering with our close family and friends may lead us to ask, "What do we actually celebrate with thanksgiving this year?"

As Christians we know that God is with us in the midst of our sadness and uncertainty. "Be still and know that I am God". But although we are familiar with these words it may not be so easy to apply them in the face of our Pandemic fears. In the past we have all taken too much for granted so let us this year give thanks for all that we have learnt in these past few months - What shall we keep? What shall we change? What are we learning while lockdown is eased?

Prayer

Thank you Lord for the work of farmers and all key workers.

Thank you for our health and for keeping well.

Thank you for every kindness shown to us by others.

Thank you for a renewed valuation of our families and friends.

Above all we thank you for loving us just as we are - even when we are angry with you, doubt your love and are scared for the future, Amen



Val Pearmain

Articles

In the harsh light of the virus

An article by Michael Banner, Dean and Fellow at trinity College University of Cambridge, first published in *The Tablet: The International Catholic News Weekly*, 27 June 2020, p.8. Reproduced with permission of the Publisher. Website address: <http://www.thetablet.co.uk>

Academics, living sheltered lives (and in the case of some of my colleagues, lacking access to what they refer to as “the televisual apparatus”), sometimes hear of events in the outside world only when they receive a PhD application. Keen young students, feeling that there may be no pressing need for yet another thesis on Pseudo-Dionysius, bring word to aged professors of developments and novelties of which they may be ignorant.

The proposal I received this week for a dissertation on the ethics of Covid-19 was the first I have received on this theme, but it did not constitute news, even for me. Word of this pandemic has reached even as far as Cambridge.

The proposal was keen to focus on the novelty of the situation – the novel coronavirus posed new ethical questions requiring new thinking and new answers. A jaded don, of course, is determined to find nothing new under the sun, though may just concede to the keen, young researcher that there may be some aspects of the current situation which present relatively novel problems, perhaps around the proprieties involved in testing a risky yet urgently needed vaccine, for example. But on this occasion the jaded don would be right. What is striking about the virus is not that it poses new ethical problems, but that it poses some very old ones with particular sharpness.

The virus can be compared to a lightning strike that puts everything in a new light. You look through your window at a landscape you know very well. Perhaps it is a scene you have seen every day for the past 10 years. And yet to see the scene lit up in the middle of a storm by a flash of lightning gives you a new perspective – you see contours and features that were always there, but that are only brought to light by this unusual and stark illumination of the scene.

Two contours in our social landscape have been brightly illuminated by the storm in which we have found ourselves. They

are class and race. They have been illuminated in one way in the UK and in another in the US – and perhaps differently again elsewhere. But across our individual societies, and across the world, these two contours have stood out in sharp relief, for the virus has not affected all people equally, but has followed and highlighted those contours of social differentiation that track economic inequalities and racial injustice and oppression, the two quite often combined in a bitter mix of unmerited and unjust hardship, sickness and poverty.

THESE CONTOURS have always been there; but in the harsh light of the virus, we cannot fail to see them in their striking reality. For what is glaringly clear about the avoidable deaths caused by Covid-19, as of the avoidable death of George Floyd in police custody, is that the victims were not, so to say, randomly selected – as we might suppose that people who are struck by lightning are randomly selected.

Black, Asian and minority ethnic people in the UK have suffered disproportionately in the current pandemic (with more infections, worse outcomes and more deaths), compounding the lesser opportunities and advantages in work, housing and education that were already suffered disproportionately by members of these communities.

The question for those in the Church is this: How well, and how effectively, have we spoken of class and race? Liberation Theology brought class and structural injustice to scholarly attention. And, somewhat ironically, it was in part the neglect of the issue of race in the Liberationist tradition that spurred the development of a black theology of liberation, in the work of James Cone and others, which in turn led to the more general flowering of African-American theology.

But when we ask about how well the Church has spoken of this or that, we surely should be asking not only about what has been said by theologians to theologians about theologians, but about what is spoken of in sermons, prayers, school assemblies and parish newsletters. Here we still seem to shy away from talking about race and class.

I was struck teaching in Cambridge earlier this year, when race came up for discussion, how uncomfortable and inarticulate students were. They knew that no one should be a racist, but were hesitant and unsure about the fact that racism as a doctrine is built on what is, scientifically speaking, an entirely bogus concept.

The Church should be having a serious and accessible conversation about race and class. Many doctorates will be written about Covid-19 and the ethical dilemmas it posed. But until we all learn to speak and think carefully and critically about race and class, we will be continuing to ignore the two decisive contours of the social landscape that the pandemic has so strikingly illuminated.



SAINT OF THE MONTH - Francis of Assisi 4th October

The heroes of faith – the “Saints” – who are allotted special days of remembrance in our Anglican lectionary are spread out over the whole 2000 years of Christian history and, naturally, the stories of many of the earlier ones have been lost in the mists of time or are only known through legends.

But although this month’s hero died nearly eight hundred years ago, he is still the most well-known and celebrated saint outside the Bible. Somehow St. Francis’s humble and loving personality reaches out to all of us in spite of the centuries between us. The famous story of how he turned away from a life of luxury to live in total trust in God’s providence - and literally gave up everything to dedicate his life to helping the poor - inspires Christians today even more perhaps than it has ever done.

There is no room, of course, to tell his story in a short article like this but suffice to say that his attractive personality drew a band of

followers which grew rapidly and, in our present time, the Society of St. Francis numbers many thousands all over the world. His roaming life led him into many adventures (including a journey to the Holy Land in an attempt to reconcile Christian crusaders with their enemies, the Moslem Saracens) and I would recommend all Christians to read one of the many biographies of the great man to learn more about him.

But what was it about him that made Francis have such influence in the lives of so many people over these centuries even to our present generation? One can list things like his humility and gentle strength, or his total dedication to His Master, Jesus Christ. But many saints had those qualities too.

I think that, for me, the quality that stands out most of all is Francis's overwhelming sense of joy. He knew what it was to suffer deprivation and physical pain and sickness. But his closeness to God through Jesus was so strong that his heart was constantly filled with a great bubbling thankfulness that overcame all his travails. His gratitude for all God's gifts in Creation took the form of a deep love for mankind- especially the poor. But he is also famous for the joy he found in all natural things. (Remember the story of how he once preached to the birds!)

May I suggest that when you are in church next, take a look at the hymn "All Creatures of our God and King". It is an English translation of a poem by St. Francis in which he praises all that God has created – including "kind and gentle death" which, he says, "leads us home to God" (and which he experienced himself in 1226). Read the hymn slowly and prayerfully and you will get a flavour of this remarkable man.

Brian Pearmain



The Birds in your Garden – Mike Gray

Bird Flocks in your garden

Autumn is with us, and winter approaches, and this is the time of year when some garden birds form flocks. Birds normally only do things that help them survive, and it's generally thought that flocks help with protection from predators (more eyes to spot them and a swirl of targets to confuse them), roosting warmth and locating food.

Species behave differently, but whatever they get up to, the result can be spectacular as anyone watching a Starling murmuration will witness. Reserves such as Potteric Carr and Saltholme are good places to see murmurations, but they occur all over the country involving anything from a few hundred to hundreds of thousands. I've heard a couple of suggestions for the choice of the collective noun; one is that it is from the sound of myriad wings in flight, and the other that it comes from the noise they make after they have settled. Take your choice!

Less dramatic, but well worth a closer look, are the finch flocks which are around at the moment. Breeding out of the way, so no need to compete, and with juveniles in abundance, and often large numbers of migrants here for our less intense winters, they get together in flocks that can vary from a dozen to hundreds. Migrant finches tend to feed out in the fields, so those you see in your garden are most likely residents.

Goldfinches are probably the species most often seen in flocks these days, with their numbers being on the increase in contrast to those of Greenfinches and Chaffinches, which are well down, due mainly to trichomonosis, and still falling.

If you do see a Chaffinch flock, have a look to see whether it is predominantly composed of males or females. Linnaeus in 1758 named the species *Coelebs* (bachelor) because wintering birds in his native Sweden were almost exclusively male. The females gathered elsewhere, usually to the west and south!

Sounding something like a tinkling of bells the Goldfinch's song en masse has earned them the rather lovely collective noun, 'Charm'.

Look more closely though, and you'll see that most flocks are mixed. Greenfinches, Chaffinches, and occasionally Bullfinches are the most common companions, but Siskins, Bramblings and maybe

even the odd vagrant can get involved. It's always worth a second (and third) look, particularly if your binoculars are handy.

If you do see a flurry of small-bird movement, take a few moments to look and see whether it's just a few sparrows arguing, or whether it's a larger flock of something else moving through. It's not just finches that flock, either. Tits have the same tendency, so again, have a second look. It may seem as though they are all the same, but Long Tailed Tits and various assorted other species often get mixed in.

In most cases, birds in a flock tend to be very restive. Life in a flock is rarely particularly harmonious, and if birds get too close to each other, especially when feeding, there will be a flurry of aggressive calls and much fluttering of wings. There are always one or two nervous characters in there, and if it is a mixed flock, there's a good chance that some of the movements will be a group of the same species, helping you work out what's included. Look at body shapes and beaks as well as colour, they are probably the best way of sorting out who is there.

If you find the lives of our garden birds to be of interest, and would like to join in and count the feathered occupants of your garden, please contact me or visit the BTO Garden BirdWatch website (www.bto.org/gbw): **Mike Gray** or gbwmike@gmail.com



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TrustedPrePaidFuneralPlans provide a comprehensive range of options to suit all tastes and budgets. Most can be tailored to suit particular preferences...from the big things – like whether you want to be cremated or buried – to the smaller things – like your choice of music and flowers.

Why Us

Freeze the cost of your funeral today!

Unlike a life insurance policy which does nothing to protect you from the escalating costs of funerals, this is a trust fund set up to protect and preserve more of your estate for your loved ones and immediately transferable to your chosen funeral director.

Peace Of Mind

At TrustedPrePaidFuneralPlans we want to provide a complete bespoke service for you be it burial or cremation, to provide you with the peace of mind that your funeral will be to you and your loved one's satisfaction and with no extra cost for your family to bear. Wicker coffin, plain coffin, sparkling pink coffin or biodegradable tree seed urn can all be tailored for.

www.trustedprepaidfuneralplans.co.uk



CONTACT US

Complete our simple contact form or give us a call to find out more information and to arrange a visit.



WE VISIT YOU

We will call over and visit you to discuss the details in the comfort of your own home. Ensuring that you get the best plan for you.



RELAX

Once you're happy with the plan we will then put everything necessary in place. You can now relax knowing your loved ones are protected.

Trusted By Thousands Of UK Families To Provide Total Financial Protection.

SafeHands FUNERAL PLANS



The UK's Fast Growing Prepaid Funeral Plans Provider...



AVIVA THE RISING COST OF FUNERALS
Sep 01 - 11th May 2014 (FTD ASSOCIATES)

Readings



October 4th

Isaiah 5:1-7
Matthew 21:33-end

October 11th

Philippians 4:1-9
Matthew 22:1-14

October 18th

Isaiah 35:3-6
Luke 10:1-9

October 25th

Leviticus 19:1, 2, 15-18
Matthew 22:34-end

THOUGHT FOR THE MONTH

From the book: *Peace of Heart in All Things*, by Brother Roger Shutz, founder of the ecumenical community of Taizé, GIA Publications

The depths of worry in us call out to other depths, (Psalm 42:7) the inexhaustible compassion of his love.

From the Registers

Baptisms:

26/08/2020 – Ky'roe Wadley



Transport

Would you like to come to Church services when they start up again but cannot get there by yourself? Please let us know and we will try to come up with a way of getting you here to worship with us.

St. Martin's Free Community Kitchen

Our doors are open to families, individuals, the homeless, underprivileged and whoever else may be in need of some delicious food.

Every Saturday, serving 12pm-2pm

Come and find us at

St. Martin's Institute
St. Martin's View
Leeds
LS7 3LA



Just off Chapeltown Road



Community Kitchen

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in" (Matthew 25:35)

CURRENTLY CLOSED

Started in July 2014, The Community Kitchen is usually open on Saturdays from 12.00 to 2.00pm. A free three course meal of soup, a main course and dessert is normally provided. Tea, coffee and fruit juices are also served.



St Martin's Institute

St Martin's View, LS7 3LA

St Martin's Institute is a very large venue offering facilities for private functions, meetings or groups for the local community at very reasonable rates.

For further information please call
07526 072381

Advertise in St Martin's magazine:

¼ page - £30 p.a. ½ page - £60 p.a. Full page - £100 p.a.
Email: advertise@stmartinleeds.org.uk

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