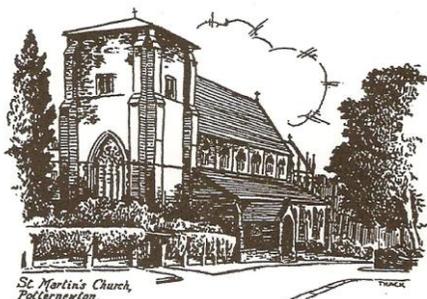


# Reach Out

## St Martin's Church Magazine

 THE CHURCH  
OF ENGLAND  
Diocese of Leeds



## September 2020



£ 1

**Services:** Sunday Eucharist at 10am in church and via Facebook;  
Morning Prayer Wednesdays at 10am on Zoom  
Evening Prayer Wednesdays at 5.30pm via Facebook



<https://www.facebook.com/StMartinPotternewton/>

[www.stmartinleeds.org.uk](http://www.stmartinleeds.org.uk)



@FrNicholasLP

# St Martin's Church Directory

## **Vicar**

Revd Dr Nicholas lo Polito:  
St Martin's Vicarage, St Martin's View, LS7 3LB 0113 2624271  
nicholas.lopolito@stmartinleeds.org.uk

## **Associate Priest**

Revd Prof. Jane de Gay: 0113 2582673  
revjane@stmartinleeds.org.uk

## **Assistant Curate**

Revd Ericcson Mapfumo  
fr.mapfumo@stmartinleeds.org.uk

## **Churchwardens**

Jason Clark 07731 616123  
Doris Herbert 07958 623906  
churchwardens@stmartinleeds.org.uk

## **Treasurer**

Carrie Rowsell 0113 2696583

## **Secretary**

Susan Bain 0113 2686548

## **Organist & Choirmaster**

Matthew Lazenby 07854 079418

**Mothers' Union** – Doris Herbert 07958 623906

**Sunday Club Co-ordinator** – Caroline James 07957 378185  
sundayclub@stmartinleeds.org.uk

## **Community Kitchen Co-ordinator**

Emily Forbes 07940 498209

## **St Martin's Institute Booking Secretary**

May 07526 072381

## **Church Flowers** – requests & donations

Jennie Collins 0113 2946018

**Guides:** Laura 07983 469347

**Brownies:** Cath 07717 046651

Sarah 07597 494878

**Magazine Editor:** - H Sanders magazine@stmartinleeds.org.uk

To arrange Baptisms, Banns of Marriage, Weddings, Funerals,  
Confession or for other matters please contact Fr. Nicholas.

# Reach Out

St Martin's Church aims to praise God, to share the good news,  
to be a welcoming loving church serving all.  
Praise, Share, Welcome, Love, Serve.  
There is a place for you at St Martin's

## *Editor's Comment:*

So Autumn is officially with us meteorologically speaking anyway. That was the summer that wasn't... No Garden Party, no Caribbean carnival but we did at least get some sunshine and some heat! For now people are able to go back inside our wonderful church building to pray, celebrate the Eucharist, get married or baptized. Even if it is not the normal way of doing things we can count our blessings that our church doors are once more open. Do keep safe and well for another month.

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# Pastoral Letter

We live in times when we need to plan our daily lives as never before. Some of us are still isolating, or sick, and need to plan deliveries of food or daily care. Others among us face financial hardship and need to plan shopping and budgets carefully to make ends meet. Those of us who are fortunate enough to be employed are planning meticulously to continue our work whilst keeping colleagues, clients and ourselves as safe as possible. Whatever our circumstances, spontaneity is a thing of the past: we can't do something as simple as go out for coffee with a friend without researching and sometimes even booking ahead.

And yet, as carefully as we plan, we have never lived in a time of such uncertainty. Infection rates are in constant flux, and guidance changes all the time, so that whatever was right yesterday is wrong today, and vice versa. Even as I write this letter (in mid-August), British tourists are racing to Calais, having cut short their holidays in order to avoid going into quarantine on their return from France. It is no wonder that so many people are struggling with stress and anxiety, and worse.

In these times, we can do no better than turn to the greatest life-coach that the human race has ever known. Jesus says: 'do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing?' He adds, 'can any of you by worrying add a single hour to your span of life?' He tells us that God knows what we need and that he will provide for us, concluding, 'do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

The whole passage (Matthew 6: 25-34) is worth reflecting on in depth, but its key message is that if we trust in God and turn to him each and every day, if we believe in his kingdom, then everything else will fall into place.

Now, you may be thinking that this is easier said than done. How does it help us face the harsh realities of poverty, sickness or the loss of a loved one, or the very real fear of a deadly illness in our midst?

Well, if we trust in God, we will always have a safe space: it is not a space marked out with yellow tape or guarded with Perspex or a bottle of sanitizer. It is the space of prayer. We can call upon God anywhere: in the midst of our fear, our uncertainty, our anxiety:

reach out and touch him, and he will touch us at a time when human touch is largely out-of-bounds. Prayer can give structure and order to our uncertain lives, if we set aside time each morning to call on God, thanking him for life and offering the day to him, and if we set aside time each night to recall and review the day with him. Prayer also gives us fellowship with one another, for we are united in prayer: those who attend church, those who participate in the Eucharist via Facebook, those who join Morning Prayer on Zoom, those who watch BBC Songs of Praise knowing that many of their friends are singing along too. We are also united when we pray for one another: it means a lot to people if they get a phone call or a note letting them know that they are in our prayers. And prayer can lead to action: by reaching out to one another we can speak of our needs, and offer one another practical, emotional and above all, spiritual support.

So let us put all our plans in God's hands, be united in prayer, and get through these times... together.

My love and prayers,  
Jane



## **100 CLUB WINNERS**

<b>Month</b>	<b>Name</b>	<b>Winning Number</b>	<b>£</b>
<b>April</b>	Doris H.	13	60
	Sandra D.	57	20
	Lucy T.	39	10
<b>May</b>	Anne & Ian K.	4	60
	Doreen B.	19	20
	Jessie F.	3	10
<b>June</b>	Jane d.G.	10	60
	Mrs Morrison R.	35	20
	Jason C.	17	10
<b>July</b>	Sue B.	36	60
	Stephen S.	11	20
	Emily F.	9	10
<b>August</b>	Kate & David C.	47	60
	Georgette R.	42	20
	Nicholas L.P.	2	10

# Calendar



## September

<b>Tues 1<sup>st</sup></b>	6.00 pm	PCC meeting on Zoom
<b>Weds 2<sup>nd</sup></b>	10.00 am	Morning Prayer on Zoom
	5.30 pm	Sung Evening Prayer (also streamed on our Facebook page)
<b>Fri 4<sup>th</sup></b>	7.30 pm	Quiz via Zoom (ask Revd Jane for details)
<b>Sun 6<sup>th</sup></b>	<b><u>The Thirteenth Sunday after Trinity</u></b>	
	8.30 am	Morning Prayer in church
	10.00 am	Parish Eucharist (also streamed on our Facebook page)
	PM	Evening Prayer in church (time varies each week – please ask Fr Nicholas)
<b>Weds 9<sup>th</sup></b>	10:00 am	Morning Prayer on Zoom
	5.30 pm	Sung Evening Prayer (also streamed on our Facebook page)
<b>Sun 13<sup>th</sup></b>	<b><u>The Fourteenth Sunday after Trinity</u></b>	
	8.30 am	Morning Prayer in church
	10:00 am	Parish Eucharist (also streamed on our Facebook page)
	PM	Evening Prayer in church (time varies each week – please ask Fr Nicholas)
<b>Mon 14<sup>th</sup></b>	<b><u>Holy Cross Day</u></b>	
	6.00 pm	Everyday Faith Group on Zoom (ask Revd Jane for details)
<b>Weds 16<sup>th</sup></b>	10:00 am	Morning Prayer on Zoom

- 5.30 pm Sung Evening Prayer (also streamed on our Facebook page)
- Thurs 17<sup>th</sup>** 7:30 pm Churches Together Prayer Meeting on Zoom
- Sun 20<sup>th</sup>** **The Fifteenth Sunday after Trinity**  
 8.30 am Morning Prayer in church  
 10:00 am Parish Eucharist (also streamed on our Facebook page)  
 PM Evening Prayer in church (time varies each week – please ask Fr Nicholas)
- Mon 21st** **St Matthew Apostle and Evangelist**  
 6.00 pm Everyday Faith Group on Zoom (ask Revd Jane for details)
- Weds 23<sup>rd</sup>** 10:00 am Morning Prayer on Zoom  
 5.30 pm Sung Evening Prayer (also streamed on our Facebook page)
- Fri 25<sup>th</sup>** 7.30 pm Quiz via Zoom (ask Revd Jane for details)
- Sat 26<sup>th</sup>** **Wilson Carlisle**
- Sun 27<sup>th</sup>** **The Sixteenth Sunday after Trinity**  
 8.30 am Morning Prayer in church  
 10:00 am Parish Eucharist (also streamed on our Facebook page)  
 PM Evening Prayer in church (time varies each week – please ask Fr Nicholas)
- Mon 28<sup>th</sup>** 6.00 pm Everyday Faith Group on Zoom (ask Revd Jane for details)
- Tues 29<sup>th</sup>** **Michael and All Angels**
- Weds 30<sup>th</sup>** 10:00 am Morning Prayer on Zoom  
 5.30 pm Sung Evening Prayer (also streamed on our Facebook page)



# News

## In church safety protocol

- 2m physical distancing to be observed at all times except with people of your own household.
- One-way system to be observed for entry-exit and for Holy Communion.
- Please be seated on one of the marked seats, starting with the front pews.
- The wearing of a mask in church is compulsory.
- Please do not touch objects or furniture unnecessarily.
- No singing during the service, except by a cantor.
- Sanitise your hands if possible with your own hand-sanitiser just before and after removing the mask for Communion.
- Communion will be by bread alone; having sanitised their hands, the priests will deposit the wafer onto your extended hand in silence.
- If you come to the railing for a blessing, the priest will bless you in silence.
- Please do not leave the Sunday Sheet behind after the service but take it with you.

Thank you for your co-operation and patience.

*Fr Nicholas*

## Links to services on Facebook / Zoom

The Sunday Eucharist is now being streamed live; this is the link to view it at your leisure, as well as to follow live a sung Evening Prayer every Wednesday at 5:30 pm:

<https://www.facebook.com/StMartinPotternewton/>

Join Morning Prayer on Zoom, Wednesdays at 10:00 am.

If you know of people who do not have a computer or a smartphone, they can listen to the Wednesday Morning Prayer service by dialling this number: 0330 088 5830 (cost of a local call; not a premium number). They will then be asked to enter the meeting ID. When asked for Participant ID they should just press the hash-tag: #

Do take a look at the Facebook page regularly to keep up to date with any news. The links for joining in our services are also on there.

# News

## PCC DIGEST

On Tuesday 28<sup>th</sup> July the PCC met online via Zoom and here is some information about its deliberations:

- The 2019 Accounts, skilfully prepared by our treasurer, have now been submitted to the Diocese.
- As we have now opened the church for public worship in strict adherence to current legislation and Church and Government guidelines, the PCC has voted to decline the optional request of organising “test and trace” procedures on entry to the church.
- Members of the PCC are in conversation with a couple of groups for a partial return to the Institute, a major source of income for our church. This will be done so as to ensure a safe and legal rotation of activities, and with priority being given to the Community Kitchen. Hence the limited offer of space to a couple of groups only.
- Emily has secured £2000 from the Masons towards the installation of two water heaters for the Institute's toilets. We now await Leeds City's approval of our plans so that we may go ahead with this work.
- The PCC has agreed to limit the opening of our church for baptisms, weddings and funerals only to Wednesday afternoons, to guarantee a virus-free church on Sunday mornings. Other restrictions also apply.
- Our website is still frozen in time because we have not been able to obtain a volunteer willing to keep it updated.
- New schedules have now been introduced for the celebration and the online streaming of Morning & Evening Prayer and of the Sunday Eucharist. These have been widely advertised.
- The PCC has decided to hold the 2020 APCM on Sunday 25 October after the Eucharist, in line with Diocesan directives.
- The next Zoom meeting of the PCC is scheduled for Tuesday 1<sup>st</sup> September at 6:00 pm.

*Fr Nicholas*

# News

## Everyday Faith Group

Following the end of the Lent prayer meetings a small group of us decided we would like to continue our journey of prayer and we did this by using a booklet published by the Church of England – “Everyday Faith” booklet. This is a course which is followed over three weeks and is meant to be used every day. It talks about reflections and prayers to help you follow God in everyday life. It starts by printing three prayers and psalms to be used throughout the course, one for the start of the day, one for the middle of the day and one for night time.

There were writings of instances where people's everyday lives are influenced or reflected on by their Christian beliefs. You were then asked to do a set reading from the Bible, reflect and respond to what you have read. We met weekly on Zoom and discussed how we felt about what we had read and if anything had affected our own journey of faith and how it had affected how we ourselves prayed.

Following this course we went on to study another booklet which examined how we could find more about our congregation: how we could encourage them to become more involved in the church and also how to incorporate them into our worship for example by praying for people in certain jobs. There were various other suggestions and everyone contributed with their ideas but this would need to be discussed and passed by the PCC first.

I personally found the first booklet and our meetings extremely useful. It gave me thoughts of how I pray and when I pray I also found the contributions from the other members of the group helpful and interesting. There were no right or wrong answers and everyone had their own ideas of what this journey of faith had done for them.

I found the second part of the study more challenging and thought there were some good suggestions but I felt some were not really suitable for our church here at St. Martins but I was pleased that we had read the booklet and examined and discussed the contents. On behalf of the group I would like to thank Rev. Jane for providing the booklets and for arranging and hosting the meetings.

The first booklet is ‘Everyday Faith’, the second is ‘Everyday Faith for Churches’. (The web addresses if you’re interested in taking a look, are:

<https://www.churchofengland.org/about/renewal-reform/setting-gods-people-free/everyday-faith>  
and <https://www.churchofengland.org/faith-action/everyday-faith/everyday-faith-resources>

*Maureen Idle*

The Everyday Faith Group will resume once more from Monday 14<sup>th</sup> September at 6pm on Zoom. Ask Revd Jane for more details.

## Coming Out of Lockdown

Lockdown had finally ended. Its end heralded a return to freedom and to a more normal life. However, things haven't turned out quite as I expected. Relief at no longer being confined to the house is palpable but new concerns and anxieties have become evident. Some lifelong habits of socialising before COVID-19 no longer apply. The need for social distancing and the wearing of face coverings has made customs such as shaking hands, embracing friends and family and even singing in church, untenable and unsafe. The new normal has taken some getting used to. I have fallen by the wayside, so to speak, on several occasions when I felt that I had not adequately kept to safe, recommended guidelines. This was followed by the worry that I had really mucked things up and might have caught the virus. Anxious days followed as I checked myself for symptoms of COVID-19. So far however, such symptoms have not shown themselves.

Driving my car after months of inaction raised concerns, not only about the road worthiness of the vehicle but also about my confidence as a driver. Thankfully, as the days went by and I resumed driving on a regular basis, my confidence has increased. My lifestyle is less rushed and less busy than it used to be. I try to devise and stick to a routine. So many safety nets have disappeared. I now see my family, my friends and my home in a new light. The corona virus is rather like the proverbial elephant in the room. It cannot be seen but it has not gone away.



*Jennie Collins*

# Regulars

## Mothers' Union



### **A Cuppa and A Chat**

Mothers' Union is a group which is well known for arranging refreshments to support various meetings and events. Mothers' Union also supports individuals with problems who need help and a chat. A cup of tea or coffee and cake help to ease problems when someone present listens sympathetically. Sympathetic listening over a cuppa can help answer a lot of problems such as when a person is upset, has had bad news or has an injury. Listening and providing solutions to problems can cheer up the person who needs help.

Mothers' Union provides refreshments and help at all sorts of meetings. At church, one of the main meetings is with the mums and tots groups who attend meetings at Easter, Harvest and Christmas. The children have fruit juice, biscuits and fruit and really enjoy it. Other refreshments are provided after main church services where people like to eat and chat in a friendly environment.

Refreshments are provided by Mothers' union groups throughout the world. They make a difference to lives as people are able to talk, meet, share food, ideas and support. MULO – Mothers' Union Listens Observes and Acts, helps to empower members to take control of their own lives.

#### **Prayer:**

*As Mothers' Union throughout the world engages in MULO, we pray that God will use this listening process to guide us in His plans for our future, locally, nationally and globally.*

*We give thanks and pray for the medical help that we receive and for the love and care shown to us by those in the medical and caring professions who care for us and help us.*

*We pray for all those who are worried about their own health and those concerned about the health of a loved one. Please give us patience and the right words to bring comfort to those who are anxious. We ask for your healing power on people who are sick and in need of your loving care. **Amen.***

*Maddy Hunter*



# **From All Souls**

## **Hope for today and Hope for the Future**

Hello friends I hope and pray you and your families are all safe and well and providing love and support to one another the best way we can in these unusual circumstances we find ourselves in. As I am writing this I find myself in a position I thought I would never find myself in as a priest, my church All Souls opening once again to celebrate Mass without me at the helm because of my health problems. I am so relieved and thankful that my congregation can once again gather together with the grateful help of my colleagues at St. Martins to `Be Church` again and receive The Body of Christ something that is normal and consistent to all Christians around the world.

The coronavirus has devastated and changed so many lives and goes on changing the way we live, breathe and have our being. But we all live in Hope, hope that there will be a vaccine before too many more months are over, hope that we can all return to near normal life and our daily routine of God given work wherever that leads us. We all live in Hope and especially so as September begins with all children going back to school and a new season begins with plans for future church services, Harvest Festivals, Remembrance, Christmas Services, and the wonderful news that All Souls may have the refurbishment of the undercroft completed before too long and we shall be able to share our new space with our community in time to come, everything we plan may not be what we want or what we are used to but `We live in Hope.

`Hope is the ability to hear the music of the future. Faith is the courage to dance to it today` These words are printed on a jewellery box which was given to me on the day of my ordination as a priest, I don`t know who gave it to me as it was left on my doorstep when we arrived home from church. This anonymous gift is very precious to me when I lift the lid of the box the very familiar tune of Amazing Grace escapes to fill my room with words of the past and hope for the future. Written by a slave trader who became a hymn writer, a priest and an abolitionist John Newton 1725-1807. God gave us all a great chance, mercy and forgiveness, as He did with John Newton as John changed his life around the Great Hope that touched his heart was God made man in Jesus His only Son. On that first Christmas over 2000 years ago Hope was born anew,

salvation for the whole world. Hope for every human being to hear the music of the future in the words of Jesus, Faith to have the courage to dance to His words today and share the dance with everyone who wants to turn their life around and receive Jesus as their Saviour and friend.

If ever we need Hope it is today, and we all need the words of Jesus to keep our Faith strong and alive, to hold on, whatever is happening to us now.

As St. Paul puts it in Romans 8:24-25. ` Now in Hope we were Saved. Now Hope that is seen is not Hope. For who Hopes for what is seen? But if we Hope for what we do not see, we wait for it with patience`

God bless.

Love and prayers,

*Mother Helen*



## Articles

### **SAINT OF THE MONTH - Wilson Carlisle - 26<sup>th</sup> Sept**

Most of us, I imagine, will have heard of General William Booth who, with his wife Catherine, founded the Salvation Army. But how many of us know the name of this month's "saint" – Wilson Carlisle? He has a much lower public profile than the great "General" but actually he carried out a very similar work and the result of his achievements are still with us today.

He was born in 1847 and grew up in Brixton, South London. Although his education had been severely hampered by a spinal weakness he became a successful business man trading silk in Europe, learning several languages to aid his work. But, at the age of 30 he began to think seriously about his faith. He was confirmed in the Church of England and became involved in the American evangelical missions that were sweeping through Britain at that time.

He became ordained priest in 1881 and began work as a curate in Kensington. However he quickly became deeply concerned by the way the Church was failing to make any contact with the working classes. Clearly influenced by his contact with the American missions and, perhaps, by the foundation of the Salvation Army only four years earlier, he resigned from the parish and began setting up his own "Church Army".

It was a movement that was to grow and flourish over the following decades – a society of Christians dedicated, like the famous lager, to reach out into parts of society that ordinary parish work couldn't reach.

And the Church Army he founded continue to do that work of outreach right up to the present day. Over 300 evangelists are employed full time to work among the disaffected of our society - the homeless, for instance, or asylum seekers or drug addicts. Some specialise in working with parishes specialising in children's and youth work. Others "plant" new churches in areas where the ordinary church life has died out.

You can be assured that wherever these men and women are found there is something new and exciting happening. Wilson Carlisle would be proud of the organisation he founded and nurtured throughout his life until his death in 1942. For they remind us that unless a church has the faith and courage to reach out beyond its comfort zone then sooner or later it will surely die. *Brian Pearmain*

## **If only we had known...**

I've been reflecting on what my church and myself personally could have done differently, if only we had known that the pandemic was coming. Even six months warning and I think we all might have done some training in video conferencing, made sure everyone in the church was in a buddy group and of course got a stock of loo roll and pasta in. If we had thought it through a bit more, maybe we would have organised a town wide or village strategy to ensure the most vulnerable

were cared for, fed and safe. Perhaps we would have started a healthy eating drive or stopped smoking to improve our chances with Covid-19. We certainly would have expected the government to put money into researching a vaccine and bolstering the NHS.

One thing that has struck me profoundly in the last few months is how governments and individuals have understood the science, assessed the risk and radically changed their behaviour accordingly. So what about the even greater threat to our society, humanity, and God's creation - climate breakdown? We have known about this for decades and have time to prepare. What am I doing and how could my church be playing its part to save lives?

Unlike coronavirus, we already understand much of the science of climate change, the research has been conducted, but there is no "vaccine" that has the potential to stop runaway climate change if we continue to increase the greenhouse gases we emit. Unlike coronavirus, where we have all learnt to social distance, wash our hand and wear a mask to protect others, most of us don't assess the risks of our daily fossil fuel lifestyles and how these impact on our neighbours. And how would we feel about radically changing our behaviour to save lives? We have all the tools to decarbonise, are we choosing to use them yet?

We are in the foothills of the effects of climate change and just like the pandemic, it shines a light on the inequality in our society. In the UK, those living in poor quality housing are more likely to be flooded and unable to afford adequate home insurance and in heatwaves it's the elderly who are most likely to die from



heatstroke. If we are to love our neighbours as ourselves, we should care about climate justice.

In the global picture, it is the Western developed world (which has the highest per capita carbon emissions), that can best adapt to rising sea levels and more extreme weather, whereas countries such as Bangladesh will feel the greatest impact and have the fewest resources to develop resilience and are the least responsible for causing global heating. If black lives matter, we should care about climate justice.

As the UK government looks to invest in a green recovery, what action can we take personally to be part of the solution?

Perhaps it's time for some personal carbon emissions training. You could use the 10 point plan at:

[www.leeds.anglican.org/environment/what-can-i-do](http://www.leeds.anglican.org/environment/what-can-i-do)

to help you get in shape. Or how about getting stuck in with your local climate action group to ensure the most vulnerable in our communities benefit from government investment in green jobs, funding for energy efficiency improvements in homes and active travel initiatives.

While hindsight is a wonderful thing, for the climate emergency we already have the science, can assess the risk and have everything we need to change our behaviour. When we look back, we won't be able to say "If only we had known...."

*Jemima Parker, Diocesan Environment Officer*

## **Eco top tips**

### **September – Keeping Warm**

1. Make sure you close your curtains when it gets dark to stop heat escaping.
2. Get draft proof to stop losing heat. Professional draught-proofing of windows, doors and blocking cracks in floors and skirting boards can cost around £200, but can save around £25 a year on energy bills. DIY draught proofing can be much cheaper. Installing a chimney draught excluder could save around £15 a year as well. [www.energysavingtrust.org.uk/home-energy-efficiency/energy-saving-quick-wins](http://www.energysavingtrust.org.uk/home-energy-efficiency/energy-saving-quick-wins)
3. Make sure your hot water tank is insulated with a thick jacket. It will save you lots of money not to mention reducing your carbon emissions.
4. Has your loft got loads of insulation? It's one of the cheapest and easiest ways to save energy and will pay for itself in hardly any time.

## **The Birds in your Garden – Mike Gray**

As everyone knows, Cuckoo numbers in the UK have dropped by more than half over the last 20 years or so, albeit with marked regional variations. When did you last hear one calling? If it was this year, you were lucky. I haven't heard one here on the edge of York for two years, which seems typical of the groups to whom I (used to!) talk all over N Yorkshire. There is little evidence that this is due to reduced numbers of young Cuckoos being produced, so what is the problem?

Back in 2011 the BTO took advantage of what was then leading-edge technology and fitted a dozen Cuckoos with GPS location tags. These allowed them to be followed throughout their migration, to within a few hundred yards. Since then around 80 birds have been tagged giving a good idea of where UK Cuckoos migrate to, and how they get there and back. Equally important, is the knowledge of where they die, whether en route, here, or on their wintering grounds.

One of the first discoveries was that there are two main migration routes, one via Italy and the other via Spain, which was completely unexpected. Not only that, but Cuckoos migrating via Spain were more likely to die en route than those migrating via Italy. Further, there was good correlation to show that birds using the Spanish route came from the UK region where they are most in decline, England.

The tags have identified several stopover areas where birds can feed-up to gather energy for the next stage. These are absolutely vital, as without enough food to generate the necessary energy, migration cannot happen. One such is near the River Po in Italy, an important fattening site for British Cuckoos, allowing them to cross the Mediterranean, and then the Sahara.

UK Cuckoos spend the winter in Central Africa, mainly in and around the Congo rainforest, and in similar habitats as far south as Angola. These habitats have not yet been extensively cleared and, as the Cuckoos prefer forest edges rather than unbroken forest, a degree of opening up may benefit them. Without knowing which habitats they occupied in the past, however, it is difficult to be certain.

In spring, our Cuckoos use a different return route, crossing the Sahara from previously unknown stop-over sites in West Africa, where favourable weather patterns provide suitably rich food for them to fatten up. It was thought that they crossed the Sahara in

one mammoth flight from their wintering locations all the way to North Africa, or southern Europe, so this stop-over, and the dogleg migration into West Africa that its use entails, were completely unexpected.

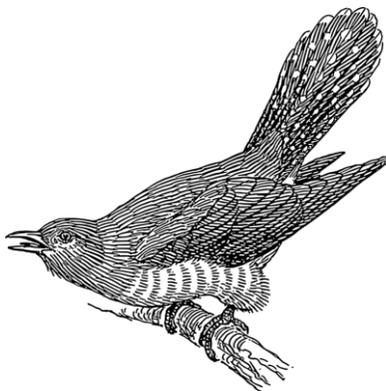
Understanding more about the location of stop-over sites is another crucial part of the conservation of this species. Cuckoos and Swifts—which make a similar spring migration -- are both undergoing severe population declines and are also failing to advance their spring arrival dates in the UK. Possibly because the weather pattern in their West African stopover is not advancing as is that in Europe.

The project continues, and the arrival of cheaper tags (the current ones cost well over £1000) will help. Short-term studies can give misleading results – for example the habitats Cuckoos used in the Congo basin during the first two years are not the same habitats used now.

Tagging more birds, over a longer time, will give the BTO enough data to examine how survival varies as environmental conditions change. Similarly, the sample of birds tracked on spring migration will soon be large enough to work out how they time their arrival back in the UK.

If you would like to know more, and follow the birds on their migration, try [https://www.bto.org/our-science/projects/cuckoo-tracking-project?curr\\_year=2020](https://www.bto.org/our-science/projects/cuckoo-tracking-project?curr_year=2020)

If you find the lives of our garden birds to be of interest, and would like to join in and count the feathered occupants of your garden, please contact me or visit the BTO Garden BirdWatch website ([www.bto.org/gbw](http://www.bto.org/gbw)): **Mike Gray** or [gbwmike@gmail.com](mailto:gbwmike@gmail.com)



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# Readings



**September 6<sup>th</sup>**

Romans 13:8-end  
Matthew 18:15-20

**September 13<sup>th</sup>**

Genesis 50:15-21  
Matthew 18:21-35

**September 20<sup>th</sup>**

Jonah 3:10-end of 4  
Matthew 20:1-16

**September 27<sup>th</sup>**

Ezekiel 18:1-4, 25-end  
Matthew 21:23-32

## THOUGHT FOR THE MONTH

From the book: *Peace of Heart in All Things*, by Brother Roger Shutz, founder of the ecumenical community of Taizé, GIA Publications

Peace begins within us. Jesus, our peace, by the Holy Spirit you always come to us. And in the deepest part of our soul, there is the wonder of a presence. Our prayer may be quite poor, but you pray even in the silence of our hearts.

## From the Registers

### **Weddings:**

19/08/2020 - Micah Gatewood and Dannie Johnson



## Transport

Would you like to come to Church services when they start up again but cannot get there by yourself? Please let us know and we will try to come up with a way of getting you here to worship with us.

## St. Martin's Free Community Kitchen

Our doors are open to families, individuals, the homeless, underprivileged and whoever else may be in need of some delicious food.

Every Saturday, serving 12pm-2pm

Come and find us at

St. Martin's Institute  
St. Martin's View  
Leeds  
LS7 3LA



Just off Chapeltown Road



## Community Kitchen

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in" (Matthew 25:35)

## CURRENTLY CLOSED

Started in July 2014, The Community Kitchen is usually open on Saturdays from 12.00 to 2.00pm. A free three course meal of soup, a main course and dessert is normally provided. Tea, coffee and fruit juices are also served.



## St Martin's Institute

St Martin's View, LS7 3LA

St Martin's Institute is a very large venue offering facilities for private functions, meetings or groups for the local community at very reasonable rates.

For further information please call  
**07526 072381**

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