



# SEVENTH AFTER TRINITY

St Martin's Potternewton 0113 262 4271 - [www.stmartinleeds.org.uk](http://www.stmartinleeds.org.uk)



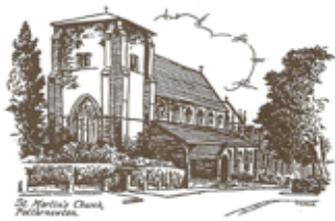
@FrNicholasLP <https://www.facebook.com/StMartinPotternewton/>

## SAFETY PROTOCOL

Please do not leave this sheet behind after the service but take it with you.

- 2m physical distancing to be observed at all times except with people of your own household.
- One-way system to be observed for entry-exit and for Holy Communion.
- We ask to continue wearing a mask in church, except for health reasons, as a matter of courtesy towards others.
- Please do not touch objects or furniture unnecessarily.
- No singing during the service, except by appointed choristers.
- If possible, sanitise your hands with your own hand-sanitiser just before and after removing the mask for Communion.
- Communion is by bread alone; having sanitised their hands, the priests will deposit the wafer onto your extended hand in silence.
- If you come to the railing for a blessing the priest will bless you in silence.

Thank you for your co-operation



## CALENDAR

**Tuesday 20<sup>th</sup>** 19:30 Archdeacon's Visitation on Zoom  
**Wednesday 21<sup>st</sup>** 9:00 Community Kitchen  
 10:00 Morning Prayer on Zoom  
 17:00 Evening Prayer in church and online  
**Thursday 22<sup>nd</sup>** ***St Mary Magdalene***  
**Friday 23<sup>rd</sup>** 9:00 Community Kitchen  
**Saturday 24<sup>th</sup>** St Martin's Garden Party 2021 (TBC)  
  
***Eighth after Trinity***  
**Sunday 25<sup>th</sup>** 9:00 Morning Prayer in church  
 10:00 Parish Eucharist in Church and online

## NOTICES

Today's **Eucharist** and Wednesday's **Evening Prayer** are also streamed live here: <https://www.facebook.com/StMartinPotternewton/>

- This Tuesday evening during the **Archdeacon's Visitation** on Zoom our Wardens will be formally appointed for another year. Regrettably attendance is limited to those directly involved.

- Needed: **VOLUNTEERS** to assist with admin. In particular, we are seeking a person who may take up the Institute's bookings. Please speak to Fr Nicholas.

- An **In Memoriam** book is on permanent display in church; consider sponsoring one of the Stations of the Cross in memory of a dear one; donations will be gratefully received in exchange for a permanent entry in the book.

- Despite the Government's relaxation of Covid legislation, we intend to still maintain most of the measures adopted so far. Please see a slightly revised **protocol** in the right column above.

- The **flowers** in church this week are provided by Yvonne Archibald's family in her memory.

## COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **FIRST READING: Jeremiah 23:1-6**

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup> Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. <sup>5</sup> The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

### **SECOND READING: Ephesians 2:11-end**

<sup>11</sup> ...Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been

brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

### **GOSPEL READING: Mark 6:30-34, 53 – end**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. <sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*(NRSV, adapted)*