

# FIFTH OF EASTER



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*A warm welcome to our worship this week*

## CALENDAR

<b>Sunday 15<sup>th</sup></b>	<b>Fifth of Easter</b>
0900	Morning Prayer
1000	Parish Eucharist
<b>Monday 16<sup>th</sup></b>	
1800	St Martin's Prayer Group
<b>Wednesday 18<sup>th</sup></b>	
0900	Community Kitchen
0930	Midweek Service
1830	Potternewton Community Choir
<b>Thursday 19<sup>th</sup></b>	
1930	Churches Together at Harehills Baptist Church
<b>Friday 20<sup>th</sup></b>	
0900	Community Kitchen
<b>Sunday 22<sup>nd</sup></b>	<b>Sixth of Easter</b>
0900	Morning Prayer
1000	Parish Eucharist

## HYMNS

(CCLI Licence No. 2419399)

**TBA**

## SETTINGS AND PSALM

*Director of Music: Mr Matthew Lazenby*

*Responsorial Psalm: 145*

**R. I will praise Your Name for ever, my King and my God.**

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all.

**R.**

Let all Your works give You thanks, O Lord, and let Your faithful ones bless You. Let them discourse of the glory of Your Kingdom and speak of Your might.

**R.**

Let them make known Your might to the children of Adam, and the glorious splendour of Your Kingdom. Your Kingdom is a Kingdom for all ages, and Your dominion endures through all generations.

**R.**

**GOSPEL READING: John 13:31-35**

## NOTICES

- Our **Garden Party 2022** is on Sat. 25 June, 2-4:00 pm. Donations of (full) bottles particularly welcome!
- **Christian Aid Week** begins today. Donate at caweek.org or help distribute envelopes that are in church, writing at the back of each envelope 2A St Martins View or your own address for people to drop their money.
- Monday's **Prayer Group** is on the early church and will last for 3 weeks. Ask Revd Jane for the Zoom link.
- As a precautionary measure and out of concern for the wellbeing of others, please consider keeping your **facemask** on and refraining from coming to church if you are experiencing **cold-like symptoms**.
- **Ukrainian Association:** in envelopes marked "Ukrainian Association" and pushed through their door at No 5 Newton Grove please consider donating cash or cheques payable to "Association of Ukrainians" & leaving items in their porch (NOT CLOTHES) such as: dry food, tins, antibiotics, pain killers, portable power banks phone chargers, first aid, tourniquets, formula milk and baby bottles, washing powder, toiletries, torches, batteries. Mind the expiry dates!
- The **flowers** in church this week are provided by Joyce Baxter in memory of her niece Sonia Edwards.

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## COLLECT

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **FIRST READING: Genesis 22:1-18**

<sup>1</sup> After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." <sup>2</sup> He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. <sup>4</sup> On the third day Abraham looked up and saw the place far away. <sup>5</sup> Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." <sup>6</sup> Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. <sup>7</sup> Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" <sup>8</sup> Abraham said, "God himself will provide the lamb for a burnt offering, my son." And the two of them walked on together. <sup>9</sup> When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. <sup>10</sup> Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup> But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." <sup>12</sup> He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me." <sup>13</sup> And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup> So Abraham called that place "The Lord will provide," as it is said to this day, "On the mount of the Lord it shall be provided". <sup>15</sup> The angel of the Lord called to Abraham a second time from heaven <sup>16</sup> and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son,

your only son, <sup>17</sup> I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, <sup>18</sup> and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice".

### **SECOND READING: Acts 11: 1-18**

<sup>1</sup> The apostles and the brothers and sisters who were in Judea heard that the gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners, and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup> But I replied, 'By no means, Lord, for nothing profane or unclean has ever entered my mouth.' <sup>9</sup> But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved.' <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the gentiles the repentance that leads to life". (NRSV, adapted)

## COLLECT

Eternal God whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen**

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